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(213) 978-1300

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200 N. SPRING STREET, ROOM 525  
LOS ANGELES, CA 90012-4801  
(213) 978-1271

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**DIRECTOR'S DETERMINATION  
TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM**

December 18, 2020

**Owner/Applicant**

RKC Dewey LLC  
5121 E. Copa De Oro Dr.  
Anaheim, CA 92807

**Representative**

Heagi Kang  
Andmore Partners  
3530 Wilshire Blvd. Suite 1830  
Los Angeles, CA 90010

**Case No.** DIR-2020-5590-TOC-HCA

**CEQA:** ENV-2020-5591-CE

**Location:** 944-952½ Dewey Avenue

**Council District:** 10 – Ridley-Thomas

**Neighborhood Council:** Wilshire Center-Koreatown

**Community Plan Area:** Wilshire

**Land Use Designation:** High Medium Residential

**Zone:** R4-1

**Legal Description:** Lots 24 and 25, Electric  
Railway Homestead  
Association Tract

**Last Day to File an Appeal:** January 4, 2021

**DETERMINATION – Transit Oriented Communities Affordable Housing Incentive Program**

Pursuant to the Los Angeles Municipal Code (LAMC) Section 12.22 A.31, I have reviewed the proposed project and as the designee of the Director of Planning, I hereby:

**Determine**, based on the whole of the administrative record, that the project is exempt from CEQA pursuant to State CEQA Statute and Guidelines, Article 19, Section 15332 (Class 32 Urban In-Fill Development), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to State CEQA Statute and Guidelines, Section 15300.2 applies;

**Approve with Conditions a Transit Oriented Communities (TOC) Affordable Housing Incentive Program Compliance Review** for a qualifying Tier 3 project, totaling 51 dwelling units, reserving six (6) units for Extremely Low Income Household occupancy for a period of 55 years, with the following Additional Incentives:

- a. **Side Yards.** A 30-percent reduction in both side yard setbacks to permit a minimum of 5.6 feet in lieu of the minimum 8 feet as otherwise required by LAMC Section 12.11 C.2;



- b. Rear Yard.** A 2-foot reduction in the rear yard setbacks to permit a minimum of 15 feet for the rear yard in lieu of the minimum 17 feet as otherwise required by LAMC Section 12.11 C.3;
- c. Open Space.** A 1,275 square-foot reduction in the usable open space to require a minimum of 3,900 square feet in lieu of the minimum 5,175 square feet as otherwise required by LAMC Section 12.21 G.2; and

**Adopt** the attached Findings and Conditions of Approval.



## CONDITIONS OF APPROVAL

1. **Site Development.** Except as modified herein, the project shall be in substantial conformance with the plans and materials submitted by the applicant, stamped Exhibit "A," and attached to the subject case file. No change to the plans shall be made without prior review by the Department of City Planning, Central Project Planning Division, and written approval by the Director of Planning. Each change shall be identified and justified in writing. Minor deviations may be allowed in order to comply with the provisions of the Municipal Code or the project conditions.
2. **Residential Density.** The project shall be limited to a maximum density of 51 residential dwelling units.
3. **Affordable Units.** A minimum of six (6) units, that is 12-percent of the 51 total units, shall be reserved as affordable units as follows: a minimum of six (6) units shall be reserved for Extremely Low Income Households as defined in Section 50106 of the California Health and Safety Code.
4. **Changes in On-Site Restricted Units.** Deviations that increase the number of restricted affordable units or that change the composition of units or parking numbers shall be consistent with LAMC Section 12.22 A.31 and TOC Guidelines.
5. **Housing Requirements.** Prior to issuance of a building permit, the owner shall execute and record a covenant and agreement running with the land to the satisfaction of the Los Angeles Housing and Community Investment Department (HCIDLA). The covenant shall bind the owner to reserve six (6) units available to Extremely Low Income Households for sale or rental as determined to be affordable to such households by HCIDLA for a period of 55 years. In the event the applicant reduces the proposed density of the project, the number of required set-aside affordable units may be adjusted, consistent with LAMC Section 12.22 A.31 and TOC Guidelines, to the satisfaction of HCIDLA, and in consideration of the project's SB 330 Determination. Enforcement of the terms of said covenant shall be the responsibility of HCIDLA. The applicant will present a copy of the recorded covenant to the Department of City Planning for inclusion in this file. The project shall comply with the TOC Guidelines and any monitoring requirements established by the HCIDLA. Refer to the TOC Affordable Housing Incentive Program and Housing Replacement (SB 330 Determination Replacement Unit Determination) Background sections of this determination.
6. **Rent Stabilization Ordinance (RSO).** Prior to the issuance of a Certificate of Occupancy, the owner shall obtain approval from the Los Angeles Housing and Community Investment Department (HCIDLA) regarding replacement of affordable units, provision of RSO units, and qualification for the Exemption from the Rent Stabilization Ordinance with Replacement Affordable Units in compliance with Ordinance No. 184,873. In order for all new units to be exempt from the RSO, the applicant will need to either replace all withdrawn RSO units with affordable units on a one-for-one basis or provide at least 20 percent of the total number of newly constructed rental units as affordable, whichever results in the greater number. The executed and recorded and agreement submitted and approved by HCIDLA shall be provided.
7. **Floor Area Ratio (FAR).** The project shall be permitted a maximum FAR of 3.59:1.
8. **Building Height.** The project shall be limited to a maximum building height of 63 feet 2 inches as measured from Grade to the highest point of the parapet pursuant to LAMC Section 12.03.



9. **Front Yard.** The project shall provide a minimum front yard setback of 15 feet pursuant to LAMC Section 12.11 C.1.
10. **Side Yards.** The project shall provide minimum side yard setbacks of 5.6 feet for both side yards.
11. **Rear Yard.** The project shall provide minimum rear yard setback of 15 feet for the rear yard.
12. **Parking.** Automobile parking shall be provided consistent with LAMC Section 12.22 A.31, which permits 0.5 spaces per dwelling unit for a project located in Tier 3 TOC Affordable Housing Incentive Area.
13. **Bicycle Parking.** Bicycle parking shall be provided consistent with LAMC Section 12.21 A 16.
14. **Open Space.** The project shall provide a minimum of 3,900 square feet of usable open space.
15. **Trees.** There shall be a minimum of thirteen (13) 24-inch box, or larger, trees on site and/or in the public right-of-way pursuant to LAMC Section 12.21 G.2.
16. **Landscaping.** The landscape plan shall indicate landscape points for the project equivalent to **10 percent more than otherwise required** by LAMC 12.40 and Landscape Ordinance Guidelines "O". All open areas not used for buildings, driveways, parking areas, recreational facilities or walks shall be attractively landscaped, including an automatic irrigation system, and maintained in accordance with a landscape plan prepared by a licensed landscape architect or licensed architect, and submitted for approval to the Department of City Planning.
17. **Mechanical Equipment.** All mechanical equipment on the roof shall be screened from view. The transformer, if located in the front yard, shall be screened with landscaping.
18. **Maintenance.** The project site (including all trash storage areas, associated parking facilities, sidewalks, yard areas, parkways, and exterior walls along the property lines) shall be maintained in an attractive condition and shall be kept free of trash and debris.
19. **Lighting.** Outdoor lighting shall be designed and installed with shielding, such that the light source cannot be seen from adjacent residential properties or the public right-of-way, nor from above.

#### **Administrative Conditions**

20. **Final Plans.** Prior to the issuance of any building permits for the project by the Department of Building & Safety, the applicant shall submit all final construction plans that are awaiting issuance of a building permit by the Department of Building & Safety for final review and approval by the Department of City Planning. All plans that are awaiting issuance of a building permit by the Department of Building & Safety shall be stamped by Department of City Planning staff "Final Plans". A copy of the Final Plans, supplied by the applicant, shall be retained in the subject case file.
21. **Notations on Plans.** Plans submitted to the Department of Building & Safety, for the purpose of processing a building permit application shall include all of the Conditions of Approval herein attached as a cover sheet, and shall include any modifications or notations required herein.



22. **Approval, Verification and Submittals.** Copies of any approvals, guarantees or verification of consultations, review of approval, plans, etc., as may be required by the subject conditions, shall be provided to the Department of City Planning prior to clearance of any building permits, for placement in the subject file.
23. **Code Compliance.** Use, area, height, and yard regulations of the zone classification of the subject property shall be complied with, except where granted conditions differ herein.
24. **Department of Building & Safety.** The granting of this determination by the Director of Planning does not in any way indicate full compliance with applicable provisions of the Los Angeles Municipal Code Chapter IX (Building Code). Any corrections and/or modifications to plans made subsequent to this determination by a Department of Building & Safety Plan Check Engineer that affect any part of the exterior design or appearance of the project as approved by the Director, and which are deemed necessary by the Department of Building & Safety for Building Code compliance, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.
25. **Department of Water and Power.** Satisfactory arrangements shall be made with the Los Angeles Department of Water and Power (LADWP) for compliance with LADWP's Rules Governing Water and Electric Service. Any corrections and/or modifications to plans made subsequent to this determination in order to accommodate changes to the project due to the under-grounding of utility lines, that are outside of substantial compliance or that affect any part of the exterior design or appearance of the project as approved by the Director, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.
26. **Enforcement.** Compliance with and the intent of these conditions shall be to the satisfaction of the Department of City Planning.
27. **Expiration.** In the event that this grant is not utilized within three years of its effective date (the day following the last day that an appeal may be filed), the grant shall be considered null and void. Issuance of a building permit, and the initiation of, and diligent continuation of, construction activity shall constitute utilization for the purposes of this grant.
28. **Indemnification and Reimbursement of Litigation Costs.**

Applicant shall do all of the following:

- (i) Defend, indemnify and hold harmless the City from any and all actions against the City relating to or arising out of, in whole or in part, the City's processing and approval of this entitlement, including but not limited to, an action to attack, challenge, set aside, void, or otherwise modify or annul the approval of the entitlement, the environmental review of the entitlement, or the approval of subsequent permit decisions, or to claim personal property damage, including from inverse condemnation or any other constitutional claim.
- (ii) Reimburse the City for any and all costs incurred in defense of an action related to or arising out of, in whole or in part, of the City's processing and approval of the entitlement, including but not limited to payment of all court costs and attorney's fees, costs of any judgments or awards against the City (including an award of attorney's fees), damages, and/or settlement costs.



- (iii) Submit an initial deposit for the City's litigation costs to the City within 10 days' notice of the City tendering defense to the applicant and requesting a deposit. The initial deposit shall be in an amount set by the City Attorney's Office, in its sole discretion, based on the nature and scope of action, but in no event shall the initial deposit be less than \$50,000. The City's failure to notice or collect the deposit does not relieve the applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
- (iv) Submit supplemental deposits upon notice by the City. Supplemental deposits may be required in an increased amount from the initial deposit if found necessary by the City to protect the City's interests. The City's failure to notice or collect the deposit does not relieve the applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
- (v) If the City determines it necessary to protect the City's interest, execute an indemnity and reimbursement agreement with the City under terms consistent with the requirements of this condition.

The City shall notify the applicant within a reasonable period of time of its receipt of any action and the City shall cooperate in the defense. If the City fails to notify the applicant of any claim, action, or proceeding in a reasonable time, or if the City fails to reasonably cooperate in the defense, the applicant shall not thereafter be responsible to defend, indemnify or hold harmless the City.

The City shall have the sole right to choose its counsel, including the City Attorney's office or outside counsel. At its sole discretion, the City may participate at its own expense in the defense of any action, but such participation shall not relieve the applicant of any obligation imposed by this condition. In the event the applicant fails to comply with this condition, in whole or in part, the City may withdraw its defense of the action, void its approval of the entitlement, or take any other action. The City retains the right to make all decisions with respect to its representations in any legal proceeding, including its inherent right to abandon or settle litigation.

For purposes of this condition, the following definitions apply:

"City" shall be defined to include the City, its agents, officers, boards, commissions, committees, employees, and volunteers.

"Action" shall be defined to include suits, proceedings (including those held under alternative dispute resolution procedures), claims, or lawsuits. Actions includes actions, as defined herein, alleging failure to comply with any federal, state or local law.

Nothing in the definitions included in this paragraph are intended to limit the rights of the City or the obligations of the applicant otherwise created by this condition.



## PROJECT BACKGROUND

The project site consists of two (2) contiguous, rectangular parcels with 92 feet of total street frontage along the east side of Dewey Avenue and a uniform depth of approximately 128 feet, for a total lot size of approximately 11,812 square feet. The project site is located within the Wilshire Community Plan, the R4-1 Zone, and designated for High Medium Residential land uses. The site is located within the boundaries of the Wilshire Center-Koreatown Redevelopment Project Area. The site is located within the City of Los Angeles Transit Priority Area, Qualified Historically Underutilized Business Zone (HUBZone) until December 31, 2021, the Los Angeles State Enterprise Zone, Los Angeles Promise Zone, and Urban Agriculture Incentive Zone. The project site also lies within the Puente Hills Blind Thrust fault zone. There are no schools within 500 feet of the project site.

The project site is improved with two (2) single-story and one (1) two-story multifamily residential structure, one (1) detached garage, and five (5) nonprotected trees on site with no trees in the public right-of-way. The original structures were constructed in 1918 and 1921. Per the October 13, 2020 communication from the Los Angeles Office of Historic Resources, these structures are not eligible as historic resources. A shared-use, community driveway easement is located at the southern side of the project site; covenant and agreement 88-780831 as recorded with the Los Angeles County Recorder's Office date stamped on May 16, 1988. The driveway is 20 feet in width, with 5 feet of the drive located on the southern portion of the project site.

Surrounding properties are all within the R4-1 Zone, designated for High Medium Residential land uses, and generally developed with one- to three-story multifamily residential buildings. The adjoining property to the north is improved with a three-story multifamily residential building, and the adjoining property to the south is improved with a single-story multifamily residential building. The adjoining properties to the east at the rear of the site, are improved with two- and three-story residential buildings. The neighboring properties across Dewey Avenue to the west, are improved with a two-story multi-family residential building and a surface parking lot for the Johrei Fellowship Temple.

The proposed project is for the demolition of all structures and the five (5) nonprotected trees, and for the construction, use and maintenance of a five-story, multifamily residential building containing 51 dwelling units, including six (6) units restricted to Extremely Low Income Households. The building will be a maximum height of 63 feet 2 inches, as measured from Grade to the top of parapet, and contain 28,925 square feet of floor area with a floor area ratio (FAR) of 3.59:1. The unit mix will be comprised of 36 studio units, 12 one-bedroom units and three (3) two-bedroom units. The project is only required to provide 26 automobile parking spaces; however, the project is proposing to provide 31 stalls. In addition, the project is providing 43 long-term bicycle parking stalls in the subterranean parking garage level, and five (5) short-term bicycle parking stalls located in the front yard. The project will provide a total of 3,910 square feet of open space, and 13 trees on-site and in the adjacent public-right-of-way. The project is not required to provide a fault study since the site is not located within the Alquist-Priolo Fault Zone; however the applicant did receive a Soils Report Approval Letter from the Grading Division of the Los Angeles Department of Building and Safety on June 11, 2020, Log Number 113407. The project anticipates approximately 3,915 cubic yards of earth to be exported. The 20-foot shared-use, community driveway easement will be maintained and utilized by the project for access to the automobile parking located on the first floor.

The applicant is seeking approval of the following Base and Additional Incentives of the Transit Oriented Communities (TOC) Affordable Housing Incentive Program:



- Base Incentives:
  - A 70-percent increase in density to allow a total of 51 units in lieu of 30 base units.
  - A 20-percent increase in the floor area ratio to allow 3.59:1 in lieu of 3:1.
  - A minimum of 26 automobile parking spaces for a 51-unit residential development.
- Additional Incentives
  - A 30-percent reduction in the required side yard setbacks to allow a minimum of 5.6 feet for both side yards in lieu of the minimum 8 feet as otherwise required by LAMC Section 12.11 C.2.
  - A 2-foot reduction in the rear yard setback to allow a minimum of 15 feet for the rear yard in lieu of the minimum 17 feet as otherwise required by LAMC Section 12.11 C.3.
  - A 1,275 square-foot reduction in the usable open space to require a minimum of 3,900 square feet in lieu of the minimum 5,175 square feet as otherwise required by LAMC Section 12.21 G.2.

## **HOUSING REPLACEMENT (SB 330 DETERMINATION) BACKGROUND**

On October 9, 2019, Governor Gavin Newsom signed into law the Housing Crisis Act of 2019 (SB 330). SB330 requires projects that meet the criteria per California Government Code Section 65589.5(h)(2)(B) filed as of January 1, 2020 to demonstrate compliance with the housing replacement provisions which require replacement of dwelling units that either exist at the time of application of a project, or have been vacated or demolished in the ten-year period preceding the application of the project. This applies to all pre-existing units that have been subject to a recorded covenant, ordinance, or law that restricts rents to levels affordable to persons and families of lower or very low income; subject to any other form of rent or price control; or occupied by Low or Very Low Income Households.

Pursuant to the Determination Letter dated April 21, 2020 and prepared by the Los Angeles Housing and Community Investment Department (HCIDLA), five (5) units need to be replaced with equivalent type, with two (2) units restricted for Extremely Low Income Households, two (2) units restricted for Very Low Income Households, and one (1) unit reserved for Low Income Households. The proposed project is an affordable and permanent supportive multifamily residential development containing 51 dwelling units, consisting of six (6) units restricted for Extremely Low Income Households, and 45 market rate units.

## **TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM BACKGROUND**

Measure JJJ was adopted by the Los Angeles City Council on December 13, 2016. Section 6 of the Measure instructed the Department of City Planning to create the Transit Oriented Communities (TOC) Affordable Housing Incentive Program. The measure required that the Department adopt a set of TOC Guidelines, which establishes incentives for residential and mixed-use projects located within one-half mile of a major transit stop. Major transit stops are defined under existing State law.

The TOC Affordable Housing Incentive Program Guidelines (TOC Guidelines), released on September 22, 2017, establish a tier-based system with varying development bonuses and incentives based on a project's distance from different types of transit. The largest bonuses are reserved for those areas in the closest proximity to significant rail stops or the intersection of major



bus rapid transit lines. Required affordability levels are increased incrementally in each higher tier. The incentives provided in the TOC Guidelines describe the range of bonuses from particular zoning standards that applicants may select.

The project site is located within 1,500 feet from the intersection of a Metro Rapid Bus line 728 with a service interval of approximately 13.6 minutes, and Metro Rapid Bus line 754 with service intervals of approximately 8.4 and 8.1 minutes, which qualifies the site as Tier 3 TOC Affordable Housing Incentive Area. As such, the project is eligible for Tier 3 TOC Affordable Housing Incentives.

## TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM ELIGIBILITY REQUIREMENTS

To be an eligible TOC Housing Development, a project must meet the Eligibility criteria set forth in Section IV of the TOC Guidelines. A Housing Development located within a TOC Affordable Housing Incentive Area shall be eligible for TOC Incentives if it meets all of the following requirements, which it does:

1. ***On-Site Restricted Affordable Units.*** *In each Tier, a Housing Development shall provide On-Site Restricted Affordable Units at a rate of at least the minimum percentages described below. The minimum number of On-Site Restricted Affordable Units shall be calculated based upon the total number of units in the final project.*
  - a. *Tier 1 - 8% of the total number of dwelling units shall be affordable to Extremely Low Income (ELI) Households, 11% of the total number of dwelling units shall be affordable to Very Low (VL) Income Households, or 20% of the total number of dwelling units shall be affordable to Lower Income Households.*
  - b. *Tier 2 - 9% ELI, 12% VL or 21% Lower.*
  - c. *Tier 3 - 10% ELI, 14% VL or 23% Lower.*
  - d. *Tier 4 - 11% ELI, 15% VL or 25% Lower.*

Per the TOC Referral Form, the project qualifies for Tier 3 TOC Affordable Housing Incentives. As such, the project is required to reserve at least 10-percent, or six (6) units, of the total 51 units for Extremely Low Income Households. The project proposes to reserve six (6) units for Extremely Low Income Households. As such, the project satisfies the eligibility requirement for On-Site Restricted Affordable Units.

2. ***Major Transit Stop.*** *A Housing Development shall be located on a lot, any portion of which must be located within 2,640 feet of a Major Transit Stop, as defined in Section II and according to the procedures in Section III.2 of the TOC Guidelines.*

A Major Transit Stop is a site containing a rail station or the intersection of two or more bus routes with a service interval of 15 minutes or less during the morning and afternoon peak commute periods. The project site is located within 1,500 feet from the intersection of a Metro Rapid Bus line 728 with a service interval of approximately 13.6 minutes, and Metro Rapid Bus line 754 with service intervals of approximately 8.4 and 8.1 minutes, which qualifies the site as Tier 3 TOC Affordable Housing Incentive Area. As such, the project meets the eligibility requirement for proximity to a Major Transit Stop.

3. ***Housing Replacement.*** *A Housing Development must meet any applicable housing replacement requirements of California Government Code Section 65915(c)(3), as verified by the Department of Housing and Community Investment (HCIDLA) prior to the issuance*



*of any building permit. Replacement housing units required per this section may also count towards other On-Site Restricted Affordable Units requirements.*

Pursuant to the Determination Letter dated April 21, 2020 and prepared by the Los Angeles Housing and Community Investment Department (HCIDLA), five (5) units need to be replaced with equivalent type, with two (2) units restricted for Extremely Low Income Households, two (2) units restricted for Very Low Income Households, and one (1) unit reserved for Low Income Households. The proposed project is an affordable and permanent supportive multifamily residential development containing 51 dwelling units, consisting of six (6) units restricted for Extremely Low Income Households, and 45 market rate units. As such, the project meets this eligibility requirement.

4. ***Other Density or Development Bonus Provisions.*** *A Housing Development shall not seek and receive a density or development bonus under the provisions of California Government Code Section 65915 (State Density Bonus law) or any other State or local program that provides development bonuses. This includes any development bonus or other incentive granting additional residential units or floor area provided through a General Plan Amendment, Zone Change, Height District Change, or any affordable housing development bonus in a Transit Neighborhood Plan, Community Plan Implementation Overlay (CPIO), Specific Plan, or overlay district.*

The project is not seeking any additional density or development bonuses under the provisions of the State Density Bonus Law or any other State or local program that provides development bonuses, including, but not limited to a General Plan Amendment, Zone Change, Height District Change, or any affordable housing development bonus in a Transit Neighborhood Plan, Community Implementation Overlay (CPIO), Specific Plan, or overlay district. As such, the project meets this eligibility requirement.

5. ***Base Incentives and Additional Incentives.*** *All Eligible Housing Developments are eligible to receive the Base Incentives listed in Section VI of the TOC Guidelines. Up to three Additional Incentives listed in Section VII of the TOC Guidelines may be granted based upon the affordability requirements described below. For the purposes of this section below, "base units" refers to the maximum allowable density allowed by the zoning, prior to any density increase provided through these Guidelines. The affordable housing units required per this section may also count towards the On-Site Restricted Affordable Units requirement in the Eligibility Requirement No. 1 above (except Moderate Income units).*
  - a. *One Additional Incentive may be granted for projects that include at least 4% of the base units for Extremely Low Income Households, at least 5% of the base units for Very Low Income Households, at least 10% of the base units for Lower Income Households, or at least 10% of the base units for persons and families of Moderate Income in a common interest development.*
  - b. *Two Additional Incentives may be granted for projects that include at least 7% of the base units for Extremely Low Income Households, at least 10% of the base units for Very Low Income Households, at least 20% of the base units for Lower Income Households, or at least 20% of the base units for persons and families of Moderate Income in a common interest development.*
  - c. *Three Additional Incentives may be granted for projects that include at least 11% of the base units for Extremely Low Income Households, at least 15% of the base units for Very Low Income Households, at least 30% of the base units for Lower*



*Income Households, or at least 30% of the base units for persons and families of Moderate Income in a common interest development.*

The project is seeking three (3) Additional Incentives for reduced side yard setbacks, reduced rear yard setback, and reduced open space, which requires at least 10-percent, or three (3) units, of the 30 base units to be set aside for Extremely Low Income Households. The project proposes to set aside six (6) units for Extremely Low Income Households, which is 20-percent of the 30 base units. As such, the project meets the eligibility requirement for Additional Incentives.

6. ***Projects Adhering to Labor Standards.*** *Projects that adhere to the labor standards required in LAMC 11.5.11 may be granted two Additional Incentives from the menu in Section VII of these Guidelines (for a total of up to five Additional Incentives).*

The project is not seeking two (2) Additional Incentives beyond the three (3) permitted in exchange for reserving six (6) dwelling units for Extremely Low Income Households, which is 20-percent of the 30 base units. As such, the project need not adhere to the labor standards required in LAMC Section 11.5.11, and this eligibility requirement does not apply.

7. ***Multiple Lots.*** *A building that crosses one or more lots may request the TOC Incentives that correspond to the lot with the highest Tier permitted by Section III above.*

The project site consists of two (2) lots which are both located within a Tier 3 TOC Affordable Housing Incentive Area. As such, this eligibility requirement does not apply.

8. ***Request for a Lower Tier.*** *Even though an applicant may be eligible for a certain Tier, they may choose to select a Lower Tier by providing the percentage of On-Site Restricted Affordable Housing units required for any lower Tier and be limited to the Incentives available for the lower Tier.*

The applicant has not selected a lower Tier. As such, this eligibility requirement does not apply.

9. ***100% Affordable Housing Projects.*** *Buildings that are Eligible Housing Developments that consist of 100% On-Site Restricted Affordable units, exclusive of a building manager's unit or units shall, for purposes of these Guidelines, be eligible for one increase in Tier than otherwise would be provided.*

The proposed project does not consist of 100-percent On-Site Restricted Affordable units. As such, this eligibility requirement does not apply.

## **TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM / AFFORDABLE HOUSING INCENTIVES COMPLIANCE FINDINGS**

Pursuant to Section 12.22 A.31(e) of the LAMC, the Director shall review a Transit Oriented Communities (TOC) Affordable Housing Incentive Program project application in accordance with the procedures outlined in LAMC Section 12.22 A.25(g).

1. **Pursuant to Section 12.22 A.25(g) of the LAMC, the Director shall approve a density bonus and requested incentives unless the Director finds that:**



- a. **The incentives are not required to provide for affordable housing costs as defined in California Health and Safety Code Section 50052.5 or Section 50053 for rents for the affordable units.**

The record does not contain substantial evidence that would allow the Director to make a finding that the requested incentives are not necessary to provide for affordable housing costs per State Law. The California Health & Safety Code Sections 50052.5 and 50053 define formulas for calculating affordable housing costs for Very Low, Low, and Moderate Income Households. Section 50052.5 addresses owner-occupied housing and Section 50053 addresses rental households. Affordable housing costs are a calculation of residential rent or ownership pricing not to exceed 25-percent gross income based on area median income thresholds dependent on affordability levels.

The list of incentives in the TOC Guidelines were pre-evaluated at the time the TOC Affordable Housing Incentive Program Ordinance was adopted to include types of relief that minimize restrictions on the size of the project. As such, the Director will always arrive at the conclusion that the on-menu incentives are required to provide for affordable housing costs because the incentives by their nature increase the scale of the project. The following incentives allow the developer to reduce both side yard setbacks, reduce the rear yard setback, and increase the building height so that affordable housing units reserved for Extremely Low Income Households can be constructed and the overall space dedicated to residential uses is increased. These incentives are expressed in the TOC Guidelines which permit exceptions to zoning requirements that result in building design or construction efficiencies that facilitate affordable housing costs. These incentives also support the applicant's decision to reserve six (6) units for Extremely Low Income Households of the total 51 units.

**Side Yard Setbacks.** A reduction in the required side yard setbacks to allow a minimum of 5.6 feet for both side yards in lieu of the minimum 8 feet as otherwise required by LAMC Section 12.11 C.2.

**Rear Yard Setback.** A reduction in the rear yard setback to allow a minimum of 15 feet for the rear yard in lieu of the minimum 17 feet as otherwise required by LAMC Section 12.11 C.3.

**Open Space:** A reduction in the usable open space to require a minimum of 3,900 square feet in lieu of the minimum 5,175 square feet as otherwise required by LAMC Section 12.21 G.2.

The requested incentives are expressed in the Menu of Incentives in the TOC Guidelines which permit exceptions to zoning requirements that result in building design or construction efficiencies that facilitate affordable housing costs.

- b. **The Incentive will not have a specific adverse impact upon public health and safety or the physical environment, or on any real property that is listed in the California Register of Historical Resources and for which there are no feasible method to satisfactorily mitigate or avoid the specific adverse Impact without rendering the development unaffordable to Very Low, Low and Moderate Income Households. Inconsistency with the zoning ordinance or the general plan land use designation shall not constitute a specific, adverse impact upon the public health or safety.**



There is no evidence in the record that the proposed incentive will have a specific adverse impact. A “specific adverse impact” is defined as, “a significant, quantifiable, direct and unavoidable impact, based on objective, identified written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete” (LAMC Section 12.22 A.25(b)). The finding that there is no evidence in the record that the proposed incentives will have a specific adverse impact is further supported by the CEQA findings. The findings to deny an incentive under Density Bonus Law are not equivalent to the findings for determining the existence of a significant unavoidable impact under CEQA. However, under a number of CEQA impact thresholds, the City is required to analyze whether any environmental changes caused by the project have the possibility to result in health and safety impacts. For example, CEQA Guidelines Section 15065(a)(4), provides that the City is required to find a project will have a significant impact on the environment and require an EIR if the environmental effects of a project will cause a substantial adverse effect on human beings. The proposed project and potential impacts were analyzed in accordance with the State CEQA Statute and Guidelines and the City’s L.A. CEQA Thresholds Guide. Analysis of the proposed project determined that the project is Categorically Exempt from environmental review pursuant to Article 19, Class 32 of the State CEQA Statute and Guidelines. Furthermore, the project was evaluated against the exceptions to use of Categorical Exemptions pursuant to Section 15300.2 of the State CEQA Statute and Guidelines and determined that none of the exceptions apply to the proposed project. Therefore, there is no substantial evidence that the proposed project will have a specific adverse impact upon public health and safety or the environment, or on any real property that is listed in the California Register of Historical Resources.

## ENVIRONMENTAL FINDINGS

The Department of City Planning determined that the proposed project is exempt from CEQA pursuant to State CEQA Statute and Guidelines, Article 19, Section 15332 (Class 32 Urban In-Fill Development), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to State CEQA Statute and Guidelines, Section 15300.2 applies.

A project qualifies for a Class 32 Categorical Exemption if it is developed on an infill site and meets the following criteria:

- (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations;
- (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses;
- (c) The project site has no value as habitat for endangered, rare or threatened species;
- (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and
- (e) The site can be adequately served by all required utilities and public services.

There are five (5) exceptions which the City is required to consider before finding a project exempt under Class 32: (a) Cumulative Impacts; (b) Significant Effect; (c) Scenic Highways; (d) Hazardous Waste Sites; and (e) Historical Resources.

See *Justification for Categorical Exemption Case No. ENV-2020-5591-CE* in the case file for the narrative demonstrating that the proposed project meets the five (5) criteria under Class 32 and that exceptions do not apply.



## TIME LIMIT – OBSERVANCE OF CONDITIONS

All terms and conditions of the Director's Determination shall be fulfilled before the use may be established. Pursuant to LAMC Section 12.25 A.2, the instant authorization is further conditional upon the privileges being utilized within **three years** after the effective date of this determination and, if such privileges are not utilized, building permits are not issued, or substantial physical construction work is not begun within said time and carried on diligently so that building permits do not lapse, the authorization shall terminate and become void.

## TRANSFERABILITY

This determination runs with the land. In the event the property is to be sold, leased, rented or occupied by any person or corporation other than yourself, it is incumbent that you advise them regarding the conditions of this grant. If any portion of this approval is utilized, then all other conditions and requirements set forth herein become immediately operative and must be strictly observed.

## VIOLATIONS OF THESE CONDITIONS, A MISDEMEANOR

The applicant's attention is called to the fact that this grant is not a permit or license and that any permits and licenses required by law must be obtained from the proper public agency. Furthermore, if any condition of this grant is violated or not complied with, then the applicant or his successor in interest may be prosecuted for violating these conditions the same as for any violation of the requirements contained in the Municipal Code, or the approval may be revoked.

Section 11.00 of the LAMC states in part (m): "It shall be unlawful for any person to violate any provision or fail to comply with any of the requirements of this Code. Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this Code shall be guilty of a misdemeanor unless that violation or failure is declared in that section to be an infraction. An infraction shall be tried and be punishable as provided in Section 19.6 of the Penal Code and the provisions of this section. Any violation of this Code that is designated as a misdemeanor may be charged by the City Attorney as either a misdemeanor or an infraction.

Every violation of this determination is punishable as a misdemeanor unless provision is otherwise made, and shall be punishable by a fine of not more than \$1,000 or by imprisonment in the County Jail for a period of not more than six months, or by both a fine and imprisonment."

## APPEAL PERIOD – EFFECTIVE DATE

**The Determination in this matter will become effective and final fifteen (15) days after the date of mailing of the Notice of Director's Determination** unless an appeal there from is filed with the City Planning Department. It is strongly advised that appeals be filed early during the appeal period and in person so that imperfections/incompleteness may be corrected before the appeal period expires. Any appeal must be filed on the prescribed forms, accompanied by the required fee, a copy of this Determination, and received and receipted at a public office of the Department of City Planning on or before the above date or the appeal will not be accepted. Forms are available on-line at <http://planning.lacity.org>.



Planning Department public offices are located at:

**Downtown Office**  
**Figueroa Plaza**  
201 North Figueroa Street,  
4<sup>th</sup> Floor  
Los Angeles, CA 90012  
(213) 482-7077

**Valley Office Marvin Braude**  
**Constituent Service Center**  
6262 Van Nuys Boulevard,  
Suite 251  
Van Nuys, CA 91401  
(818) 374-5050

**West Los Angeles Office**  
**Development Services Center**  
1828 Sawtelle Boulevard  
2nd Floor  
Los Angeles, CA 90025  
(310) 231-2901

**Only an applicant or any owner or tenant of a property abutting, across the street or alley from, or having a common corner with the subject property can appeal this Density Bonus Compliance Review Determination.** Per the Density Bonus Provision of State Law (Government Code Section §65915) the Density Bonus increase in units above the base density zone limits and the appurtenant parking reductions are not a discretionary action and therefore cannot be appealed. Only the requested incentives are appealable. Per Section 12.22 A.25 of the LAMC, appeals of Density Bonus Compliance Review cases are heard by the City Planning Commission.

Verification of condition compliance with building plans and/or building permit applications are done at the Development Services Center of the Department of City Planning at Figueroa Plaza in Downtown Los Angeles, Marvin Braude Constituent Service Center in the Valley, or in West Los Angeles. In order to assure that you receive service with a minimum amount of waiting, applicants are encouraged to schedule an appointment with the Development Services Center either through the Department of City Planning website at <http://planning.lacity.org> or by calling (213) 482-7077, (818) 374-5050, or (310) 231-2901. The applicant is further advised to notify any consultant representing you of this requirement as well.

The time in which a party may seek judicial review of this determination is governed by California Code of Civil Procedures Section 1094.6. Under that provision, a petitioner may seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, only if the petition for writ of mandate pursuant to that section is filed no later than the 90th day following the date on which the City's decision becomes final.

VINCENT P. BERTONI, AICP  
Director of Planning

Approved by:

*Deborah Kahan*

Deborah Kahan, AICP, Senior City Planner

Reviewed by:

*Iris Wan*  
Iris Wan, AICP, City Planner

Prepared by:

*Jim Harris*  
Jim Harris, City Planning Associate  
[James.Harris@lacity.org](mailto:James.Harris@lacity.org)





**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

EXHIBIT "A" of 20  
Page No. DR-20  
Case No.

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	9.11.20

SEAL

JOB NO: 180509  
SHEET TITLE  
COVER PAGE

STATUS PERMIT SET  
SHEET NO.

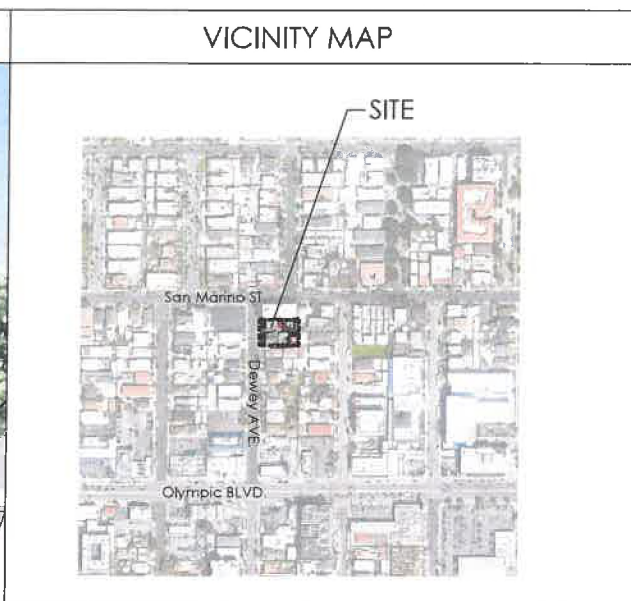
A1.00

**944 DEWEY AVE.  
LOS ANGELES, CA 90006**

**REVISED**

Date.....  
**RECEIVED**  
 CITY OF LOS ANGELES  
 DEC 17 2020  
 CITY PLANNING  
 PROJECT PLANNING





- DEFERRED SUBMITTAL**
1. FIRE ALARM SYSTEM AND MONITORING
  2. DEMOLITION
  3. ELECTRICAL, MECHANICAL, PLUMBING WORK
  4. EMERGENCY RESPONDER RADIO COVERAGE
  5. STANDBY POWER FOR ELEVATOR

**PROJECT SUMMARY**

**PROJECT NAME :** DEWEY APARTMENT

**PROJECT ADDRESS :** 944 / 948 S DEWEY AVE. LOS ANGELES, CA 90006  
(APN : 5078006024, 5078006023 / LOT: 24,25)  
TRACT : ELECTRIC RAILWAY HOMESTEAD ASSOCIATION

**PROJECT DESCRIPTION :** NEW PROPOSED 5 STORY APARTMENT, 4 STORIES OF TYPE V-A OVER TYPE I-A CONSTRUCTION (ONE STORY PODIUM & ONE BASEMENT LEVEL), FULLY SPRINKLED, 51 UNITS PROPOSED (INCL. 3 UNITS OF 2 BR AND 4 UNITS OF 1 BR TYPE AFFORDABLE UNITS). 100% PRIVATELY FUNDED. NOT RECEIVING TAX CREDIT INCENTIVE. NOT PUBLIC HOUSING

**FIRE SPRINKLER :** NFPA 13

**ZONING :** R4-1  
Z1-2452 TRANSIT PRIORITY AREA IN THE CITY OF LOS ANGELES  
Z1-2374 LOS ANGELES STATE ENTERPRISE ZONE  
Z1-1940 WILSHIRE CENTER / KOREATOWN REDEVELOPMENT PROJECT  
HIGH MEDIUM RESIDENTIAL (GENERAL LAND USE)

**TOC :** TIER 3

**LOT AREA :** 11,812.702 SF (PER SURVEY)

**DENSITY :** ALLOWED : 51 UNITS ( 30 UNITS OF BASE UNIT + 21 UNITS OF BONUS UNITS )  
( 1,812 SF / 400 = 30 UNITS , 30 UNITS X 70% = 21 UNITS )  
PROVIDED: 51 UNITS

**NO. OF STORIES :** 4 STORIES RESIDENTIAL (TYPE V-A) OVER ONE STORY PARKING (TYPE I-A) WITH HORIZONTAL BUILDING SEPARATION ALLOWANCE, PER CBC 510.2  
NUMBER OF BASEMENT : 1 STORY ( TYPE I-A )  
(PER CBC TABLE 504.4 ALLOW BUILDING STORY FOR TYPE V-A : 4 STORY)

**HEIGHT ALLOWED :** 70' (PER CBC 504.3) W/O AREA INCREASE

**ZONING HEIGHT PROPOSED :** 63'-2" (INCLUDING 4'-0" OF PARAPET) FROM THE LOWEST POINT

**BUILDING HEIGHT PROPOSED :** 58'-4" ( NOT INCLUDING 4'-0" OF PARAPET ) FROM GRADE PLANE

**SETBACKS CALCULATION**

**F.A.R. :** 36,238 SF : ( LOT AREA - SETBACK = 8,053 SF ) X 4.5\*

**OCCUPANCY GROUP :** R-2 (51 UNIT APARTMENT)  
S-2 (GROUND FLOOR & BASEMENT PARKING)

**ZONING CODE FLOOR AREA\*\*\* :**

GROUND FLOOR :	1,325 SF
2ND FLOOR :	7,110 SF
3RD FLOOR :	7,110 SF
4TH FLOOR :	7,110 SF
5TH FLOOR :	6,270 SF
<b>TOTAL :</b>	<b>28,925 SF</b>

PROVIDED F.A.R. : 3.59 (28,925 / 8,053 SF)

**\*\*\* EXCLUDING EXTERIOR WALL, STAIRWAY, SHAFTS, EQUIPMENT ROOM, PARKING, STORAGE, (LAMC 12.03)**

**BUILDING CODE FLOOR AREA (GROSS) :**

BASEMENT FLOOR :	6,830 SF	S-2 TYPE I TOTAL : 13,760 SF
GROUND FLOOR :	6,930 SF	
2ND FLOOR :	7,610 SF	R-2 TYPE V-A TOTAL : 29,600 SF < 36,000 SF
3RD FLOOR :	7,610 SF	
4TH FLOOR :	7,610 SF	
5TH FLOOR :	6,770 SF	
<b>TOTAL :</b>	<b>43,360 SF</b>	

**UNIT MIX**

UNIT MIX	UNIT TYPE	SQ. FT.	# UNITS	TOTAL SQ. FT.
STUDIO ( 36 UNITS )	TYPE S1a	390 SF	8	3,120 SF
	TYPE S1b	390 SF	4	1,560 SF
	TYPE S2	370 SF	7	2,590 SF
	TYPE S3	370 SF	4	1,480 SF
	TYPE S4	360 SF	3	1,080 SF
1BR. (12 UNITS)	TYPE A1	470 SF	8	3,760 SF
	TYPE A2	440 SF	4	1,760 SF
2BR. ( 3 UNITS )	TYPE B1	470 SF	3	1,410 SF
<b>TOTAL</b>			<b>51</b>	<b>21,160 SF</b>

**OPEN SPACE REQUIRED**

**REQUIRED :** 5,175 SF  
48 UNITS OF STUDIO & 1BR (< 3 HABITABLE ROOMS) X 100 SF = 4,800 SF  
3 UNITS OF 2BR. (= 3 HABITABLE ROOMS) X 125 SF = 375 SF

**REQUIRED (AFTER 25% REDUCTION) :** 3,882 SF \*\*

**OPEN SPACE PROVIDED :** 3,910 SF ( > 3,882 SF )

**PARKING REQUIRED :** 26 SPACES\*

48 UNITS OF STUDIO/1BR (< 3 HABITABLE ROOMS) X 0.5 SPACE = 24 SPACES  
3 UNITS OF 2BR. UNIT (= 3 HABITABLE ROOMS) X 0.5 SPACE = 1.5 SPACES

**PARKING PROVIDED :** 31 SPACES ( 27 STD INCLUDING 1 VAN & 1 EV VAN / 4 COMPACT )

BASEMENT LEVEL = 17 SPACES (13 STD + 4 COMPACT )  
GROUND LEVEL = 14 SPACES ( INCLUDING 1 VAN AND 1 EV VAN )  
NOTE : 2 EVCS AT GROUND LEVEL

**GUEST PARKING :** NOT REQUIRED NOR PROVIDED

**BIKE PARKING REQUIRED & PROVIDED :**

LONG TERM : 43 SPACES (25 + 18 : AFTER 25 UNIT 1 SPACE / 1.5 DWELLING UNITS)  
SHORT TERM : 5 SPACES ( 3 + 2 : AFTER 25 UNIT 1 SPACE / 15 DWELLING UNITS )

\* APPLYING TOC BASE INCENTIVE  
\*\*APPLYING TOC. ADDITIONAL INCENTIVE PER LAMC 12.22A.25(g)(2)

**TREE REQUIRED / PROVIDED :** 13 TREES

**&+ Andmore Partners**

3530 Wilshire Blvd, #1630  
Los Angeles, CA 90010  
OFFICE +1213.788.1175  
FAX +1213.788.1174  
EMAIL info@andmore-partners.com  
www.andmore-partners.com

**DEWEY APARTMENT**

944/948 Dewey Ave.  
LOS ANGELES, CA 90006

**EXHIBIT "A"**

Page No. 2 of 20

Case No. DIR-2020-5590

**PROJECT CONSULTANT**

**OWNER :** RKC DEWEY LLC.  
5121 E PICO BLVD. #223  
LOS ANGELES, CA 90021

**ARCHITECT :** ANDMORE PARTNERS, INC.  
3530 WILSHIRE BLVD #1830  
LOS ANGELES, CA 90010  
SMO@A-N-D-M-O-R-E.COM  
P : 213.788.1175  
F : 213.788.1174

**STRUCTURAL ENGINEER :** KIM AND ASSOCIATES, STRUCTURAL  
ENGINEERS (KNSE)  
16923 CRANBROOK AVE.  
TORRANCE, CA 90504  
SEAN@KNSEINC.COM  
P. 213.784.7396

**MECHANICAL ENGINEER :** 120 DEGREEZ  
22715 VICTORY BLVD  
WEST HILLS, CA 91307  
WWW.120DEGREEZ.COM  
P : 818.259.3330

**PLUMBING ENGINEER :** 120 DEGREEZ  
22715 VICTORY BLVD  
WEST HILLS, CA 91307  
WWW.120DEGREEZ.COM  
P : 818.259.3330

**ELECTRICAL ENGINEER :** 120 DEGREEZ  
22715 VICTORY BLVD  
WEST HILLS, CA 91307  
WWW.120DEGREEZ.COM  
P : 818.259.3330

**GEOTECHNICAL ENGINEER :** PACIFIC GEOTECH, INC.  
15038 CLARK AVE.  
HACIENDA HEIGHTS, CA 91745  
INFO@PGSOIL.COM  
P : 626.333.8507

**LANDSCAPE ARCHITECT:** YUNSOO KIM DESIGN, INC.  
3055 WILSHIRE BLVD. #810  
LOS ANGELES, CA 90010  
YUNSOO@YUNSOOKIMDESIGN.COM  
PHONE : 213.200.9699

ARCHITECTURAL		STRUCTURAL	
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A1.02a	GENERAL NOTES	S-1.03	TYPICAL DETAILS
A1.02b	GENERAL NOTES	S-1.04	TYPICAL DETAILS
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A1.03a	ACCESSIBILITY NOTES	S-1.06	TYPICAL DETAILS
A1.03b	ACCESSIBILITY NOTES (cont.)	S-1.07	TYPICAL DETAILS
A1.03c	ACCESSIBILITY NOTES & MODIFICATION FORMS	S-1.08	TYPICAL DETAILS
A1.04	ACCESSIBILITY DIAGRAM	S-1.09A	TYPICAL DETAILS
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A1.07	CODE ANALYSIS	S-1.12	TYPICAL DETAILS
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A2.02	GROUND FLOOR PLAN	S-1.16	TYPICAL DETAILS
A2.03	SECOND FLOOR PLAN	S-1.17	TYPICAL DETAILS
A2.04	THIRD FLOOR PLAN	S-1.18	TYPICAL DETAILS
A2.05	FOURTH FLOOR PLAN	S-1.19	TYPICAL DETAILS
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A2.24	L05 FLOOR RCP		
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A2.32	ENLARGED UNIT PLAN & RCP	Z4-02	TYPICAL DETAILS
A2.33	ENLARGED UNIT PLAN & RCP	Z4-03	TYPICAL DETAILS
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A2.35	ENLARGED UNIT PLAN & RCP	S-2.00	FOUNDATION PLAN
A2.36	ENLARGED UNIT PLAN & RCP	S-2.01	1ST FLOOR FRAMING PLAN
A2.37	ENLARGED UNIT PLAN & RCP	S-2.01A	1ST FLOOR SLAB PLAN
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		S-2.02B	2ND FLOOR SLAB PLAN
		S-2.02C	2ND FLOOR ANCHOR PLAN
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		S-3.07	SECTIONS & DETAILS
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A5.12	SITE WATER PROOFING DETAILS		
A6.01	ENLARGE PLAN(LOBBY)	SH-1	SHORING
A6.02	INTERIOR ELEVATION(LOBBY)	SH-2	SHORING
A6.03	ENLARGE PLAN(REC ROOM)	SH-3	SHORING
A6.04	INTERIOR ELEVATION(REC ROOM)	SH-4	SHORING
A6.11	STAIR #1 PLANS & SECTION	SH-5	SHORING
A6.12	STAIR #2 PLANS & SECTION		
A6.13	STAIR #3 & #4 PLANS & SECTION		
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A7.11	INTERIOR ELEVATIONS(KITCHEN)		
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M6.02	TITLE 24 REPORT
M6.03	TITLE 24 REPORT
M6.04	TITLE 24 REPORT
M6.05	TITLE 24 REPORT
M6.06	TITLE 24 REPORT
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C-4	GRADING PLAN
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LP-02	FIFTH FLOOR PLANTING PLAN
LM-01	GROUND FLOOR MATERIAL PLAN
LM-02	FIFTH FLOOR MATERIAL PLAN
LM-03	ROOF MATERIAL PLAN
LM-04	CONSTRUCTION DETAILS
LH-01	IRRIGATION PLAN
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LH-03	IRRIGATION PLAN

**SHEET INDEX**

**TITLE 24 CALCULATION**

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M6.02 TITLE 24 REPORT  
M6.03 TITLE 24 REPORT  
M6.04 TITLE 24 REPORT  
M6.05 TITLE 24 REPORT  
M6.06 TITLE 24 REPORT

**GRADING/LID**

C-1 DRAINAGE & LID SHEET  
C-2 DETAIL SHEET  
C-3 GRADING PLAN  
C-4 GRADING PLAN

**LANDSCAPE**

LP-01 GROUND FLOOR PLANTING PLAN  
LP-02 FIFTH FLOOR PLANTING PLAN  
LM-01 GROUND FLOOR MATERIAL PLAN  
LM-02 FIFTH FLOOR MATERIAL PLAN  
LM-03 ROOF MATERIAL PLAN  
LM-04 CONSTRUCTION DETAILS  
LH-01 IRRIGATION PLAN  
LH-02 IRRIGATION PLAN  
LH-03 IRRIGATION PLAN

**PROJECT SUMMARY**

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3RD FLOOR :	7,110 SF
4TH FLOOR :	7,110 SF
5TH FLOOR :	6,270 SF
<b>TOTAL :</b>	<b>28,925 SF</b>

PROVIDED F.A.R. : 3.59 (28,925 / 8,053 SF)

**\*\*\* EXCLUDING EXTERIOR WALL, STAIRWAY, SHAFTS, EQUIPMENT ROOM, PARKING, STORAGE, (LAMC 12.03)**

**BUILDING CODE FLOOR AREA (GROSS) :**

BASEMENT FLOOR :	6,830 SF	S-2 TYPE I TOTAL : 13,760 SF
GROUND FLOOR :	6,930 SF	
2ND FLOOR :	7,610 SF	R-2 TYPE V-A TOTAL : 29,600 SF < 36,000 SF
3RD FLOOR :	7,610 SF	
4TH FLOOR :	7,610 SF	
5TH FLOOR :	6,770 SF	
<b>TOTAL :</b>	<b>43,360 SF</b>	

**UNIT MIX**

UNIT MIX	UNIT TYPE	SQ. FT.	# UNITS	TOTAL SQ. FT.
STUDIO ( 36 UNITS )	TYPE S1a	390 SF	8	3,120 SF
	TYPE S1b	390 SF	4	1,560 SF
	TYPE S2	370 SF	7	2,590 SF
	TYPE S3	370 SF	4	1,480 SF
	TYPE S4	360 SF	3	1,080 SF
1BR. (12 UNITS)	TYPE A1	470 SF	8	3,760 SF
	TYPE A2	440 SF	4	1,760 SF
2BR. ( 3 UNITS )	TYPE B1	470 SF	3	1,410 SF
<b>TOTAL</b>			<b>51</b>	<b>21,160 SF</b>

**OPEN SPACE REQUIRED**

**REQUIRED :** 5,175 SF  
48 UNITS OF STUDIO & 1BR (< 3 HABITABLE ROOMS) X 100 SF = 4,800 SF  
3 UNITS OF 2BR. (= 3 HABITABLE ROOMS) X 125 SF = 375 SF

**REQUIRED (AFTER 25% REDUCTION) :** 3,882 SF \*\*

**OPEN SPACE PROVIDED :** 3,910 SF ( > 3,882 SF )

**PARKING REQUIRED :** 26 SPACES\*

48 UNITS OF STUDIO/1BR (< 3 HABITABLE ROOMS) X 0.5 SPACE = 24 SPACES  
3 UNITS OF 2BR. UNIT (= 3 HABITABLE ROOMS) X 0.5 SPACE = 1.5 SPACES

**PARKING PROVIDED :** 31 SPACES ( 27 STD INCLUDING 1 VAN & 1 EV VAN / 4 COMPACT )

BASEMENT LEVEL = 17 SPACES (13 STD + 4 COMPACT )  
GROUND LEVEL = 14 SPACES ( INCLUDING 1 VAN AND 1 EV VAN )  
NOTE : 2 EVCS AT GROUND LEVEL

**GUEST PARKING :** NOT REQUIRED NOR PROVIDED

**BIKE PARKING REQUIRED & PROVIDED :**

LONG TERM : 43 SPACES (25 + 18 : AFTER 25 UNIT 1 SPACE / 1.5 DWELLING UNITS)  
SHORT TERM : 5 SPACES ( 3 + 2 : AFTER 25 UNIT 1 SPACE / 15 DWELLING UNITS )

\* APPLYING TOC BASE INCENTIVE  
\*\*APPLYING TOC. ADDITIONAL INCENTIVE PER LAMC 12.22A.25(g)(2)

**TREE REQUIRED / PROVIDED :** 13 TREES

**EXHIBIT "A"**

Page No. 2 of 20

Case No. DIR-2020-5590

**ISSUE DATES**

NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	3.18.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	8.11.20

**SEAL**

**PROJECT SUMMARY**

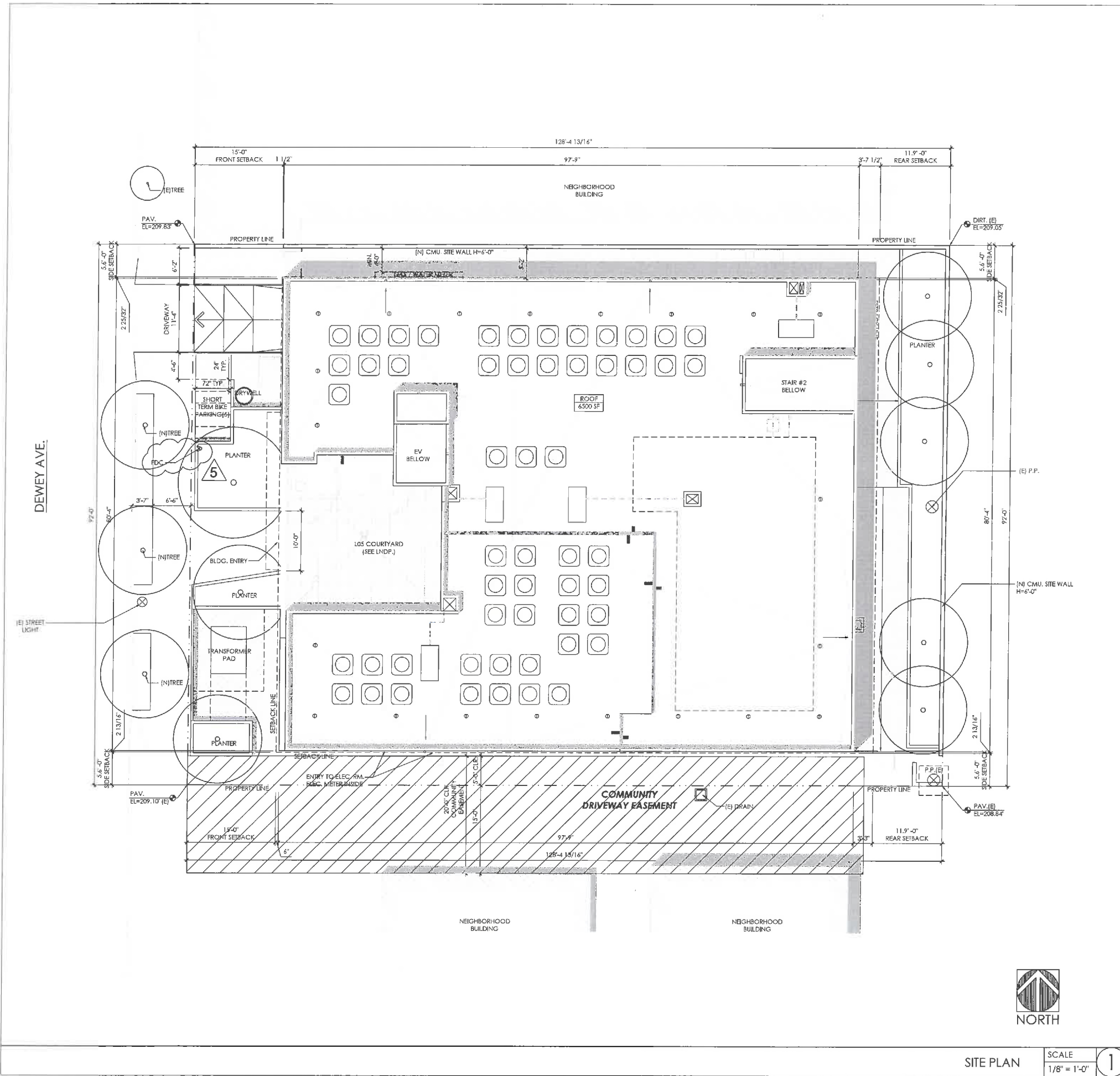
JOB NO: 171019  
SHEET TITLE  
PROJECT SUMMARY

**STATUS PERMIT SET**

SHEET NO.

**A1.01**



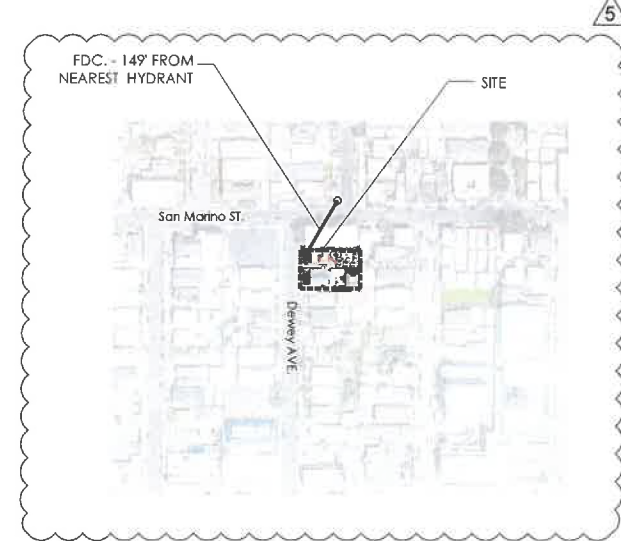


PLAN NOTES

- FOR EXTERIOR / INTERIOR WALL TYPES SEE SHEET: A5.01 - A5.03
- HORIZONTAL DIMENSIONS ARE TO FACE OF STUDS, MASONRY OR CONCRETE UNLESS OTHERWISE NOTED. VERTICAL DIMENSIONS ARE TO HARD SURFACE FINISH FLOOR AND TO TOP OF CONCRETE WHERE NO FINISH FLOORING, CARPET OR RESILIENT FLOORING OCCUR.
- SEE STRUCTURAL DRAWINGS FOR:
  - SIZES AND LOCATIONS OF FRAMING AND PLYWOOD SHEATHING.
  - SPECIAL NAILING AND BLOCKING REQUIREMENTS.
  - HOLD DOWN NOTES AND SCHEDULES.
- PROVIDE PLYWOOD MATCHING THICKNESS OF ADJACENT SHEAR PANELS ON ALL EXTERIOR WALLS WHERE PLYWOOD SHEAR PANELS DO NOT OCCUR
- PRIOR TO PURCHASING OF DOOR FRAMES, VERIFY LOCATION OF SHEAR WALLS, NO. OF LAYERS AND THICKNESS OF PLYWOOD, TOTAL THICKNESS OF WALLS AND DEPTHS OF DOOR FRAMES.
- IF PLYWOOD SHEATHING IS REQUIRED ON ONE SIDE OF A DOOR OR WINDOW, BUT NOT ON THE OTHER SIDE, FURR AS REQUIRED TO MAKE WALLS THE SAME THICKNESS ON BOTH SIDES OF THE DOOR OR WINDOW.
- LINE WOOD STUD WALLS AND FLOOR / ROOF JOIST SPACES WHERE DUCTS OCCUR WITH 5/8" TYPE "X" GYPSUM WALL BOARD.
- LINE WOOD STUD WALLS AND OPENINGS IN WOOD STUD WALLS OCCURRING ABOVE CEILINGS WITH 5/8" TYPE "X" GYPSUM WALL BOARD.
- SOUND ISOLATE PIPES IN STUD PARTITIONS. DO NOT ALLOW PIPING TO TOUCH STUDS, GYPSUM WALL BOARD OR ELECTRICAL DEVICES.
- EXTEND FINISH FLOORING UNDER LIVING UNIT LAVATORIES KITCHEN SINKS, DISHWASHERS AND INTO REFRIGERATOR SPACE.
- INTERIOR OF UTILITY WALL CABINETS SHALL BE 12" CLEAR MINIMUM.
- PROVIDE WALL AND CEILING BACKING FOR ATTACHMENT OF RAILINGS, GRAB BARS AT TUBS, SHOWERS (BACKING MAYBE OMITTED FOR MANUFACTURED ASSEMBLIES WITH INTEGRAL BACKING) AND TOILETS; TUB AND SHOWER SEATS EQUIPMENT, FIXTURES AND CABINETS.
- INSULATION
  - EXTERIOR WALLS: (R-19)
  - ROOF: (R-38)
  - INTERIOR FLOOR: (R-19)
- COORDINATE LOCATIONS OF LAVATORIES AND SINK WITH CABINET LAYOUT.
- WHERE TWO DIFFERENT WALL TYPES / THICKNESS OCCUR, ESPECIALLY ALONG CORRIDORS, FURR OUT THINNER WALL TO MATCH THICKER WALL AND CONTINUE UNTIL WALL TURNS TO A CORNER OR INTERSECTS A PERPENDICULAR WALL.
- BASE CABINETS UNDER KITCHEN SINKS AND LAVATORIES, INCLUDING TOE BOARD AND SHELVING, SHALL BE REMOVABLE WITHOUT THE USE OF SPECIALIZED TOOLS OR SPECIALIZED KNOWLEDGE TO PROVIDE CLEARANCE FOR A WHEELCHAIR.
- REFUGE AREAS ARE REQUIRED TO HAVE TWO WAY COMMUNICATION DEVICE.

WALL TYPE LEGEND

VICINITY MAP



**&+**  
Andmore Partners  
3530 Wilshire Blvd, #1830  
Los Angeles, CA 90010  
OFFICE +1 213.788.1175  
FAX +1 213.788.1174  
EMAIL info@andmore.com  
www.andmore.com

**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

**EXHIBIT "A"**  
Page No. 3 of 20  
Case No. \_\_\_\_\_

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.15.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	9.11.20

SEAL \_\_\_\_\_

JOB NO: 180509  
SHEET TITLE  
**SITE PLAN**

STATUS: PERMIT SET  
SHEET NO.  
**A2.00**

**DIR-2020-5590**



ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	8.11.20

SEAL

JOB NO: 160509  
SHEET TITLE  
BASEMENT  
FLOOR PLAN

STATUS PERMIT SET  
SHEET NO.

A2.01

## PLAN NOTES

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- INTERIOR OF UTILITY WALL CABINETS SHALL BE 12" CLEAR MINIMUM.
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  - EXTERIOR WALLS: (R-19)
  - ROOF: (R-38)
  - INTERIOR FLOOR: (R-19)
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- REFUGE AREAS ARE REQUIRED TO HAVE TWO WAY COMMUNICATION DEVICE.

## WALL TYPE LEGEND

TYPE	LOCATION	FIRE RATING	DETAIL	STC	DESCRIPTION
DIAMOND	INTERIOR	NR	A5.02 / 1	-	2X4 INTERIOR PARTITION WALL
DIAMOND	INTERIOR	1 HR	A5.02 / 2	-	2X6 INTERIOR PARTITION WALL
DIAMOND	INTERIOR	2 HR	A5.02 / 3	55 - 59	UNIT SEPARATION WALL
DIAMOND	INTERIOR	2 HR	A5.02 / 4	55 - 59	PLUMBING WALL AT SEPARATION
DIAMOND	INTERIOR	NR	A5.02 / 5	50 - 54	2X6 FURRED PLUMBING WALL
DIAMOND	INTERIOR	1 HR	A5.02 / 6	40 - 44	INTERIOR SHAFT WALL
DIAMOND	INTERIOR	1 HR	A5.02 / 6	40 - 44	CORRIDOR WALL
DIAMOND	INTERIOR	2 HR	A5.02 / 8	40 - 44	CORRIDOR WALL
DIAMOND	EXTERIOR	1 HR	A5.01 / 1	50 MIN.	STUCCO
DIAMOND	EXTERIOR	1 HR	A5.01 / 2	50 MIN.	STUCCO W/ PLBG
DIAMOND	EXTERIOR	1 HR	A5.01 / 3	-	COMPOSITE PANEL
DIAMOND	EXTERIOR	1 HR	A5.01 / 4	-	FURRED STUCCO
DIAMOND	EXTERIOR	1 HR	A5.01 / 9	-	CORRUGATED METAL PANEL
DIAMOND	EXTERIOR	1 HR - 2 HR	A5.03 / 7	50 MIN.	STUCCO 1HR- 2HR TRANSITION
DIAMOND	EXTERIOR	2 HR	A5.01 / 5	50 MIN.	C.M.U. WALL
DIAMOND	EXTERIOR	2 HR	A5.01 / 6	50 MIN.	STUCCO WALL
DIAMOND	EXTERIOR	3 HR	A5.01 / 8	50 MIN.	CONCRETE WALL

## HATCHING KEY / LEGEND

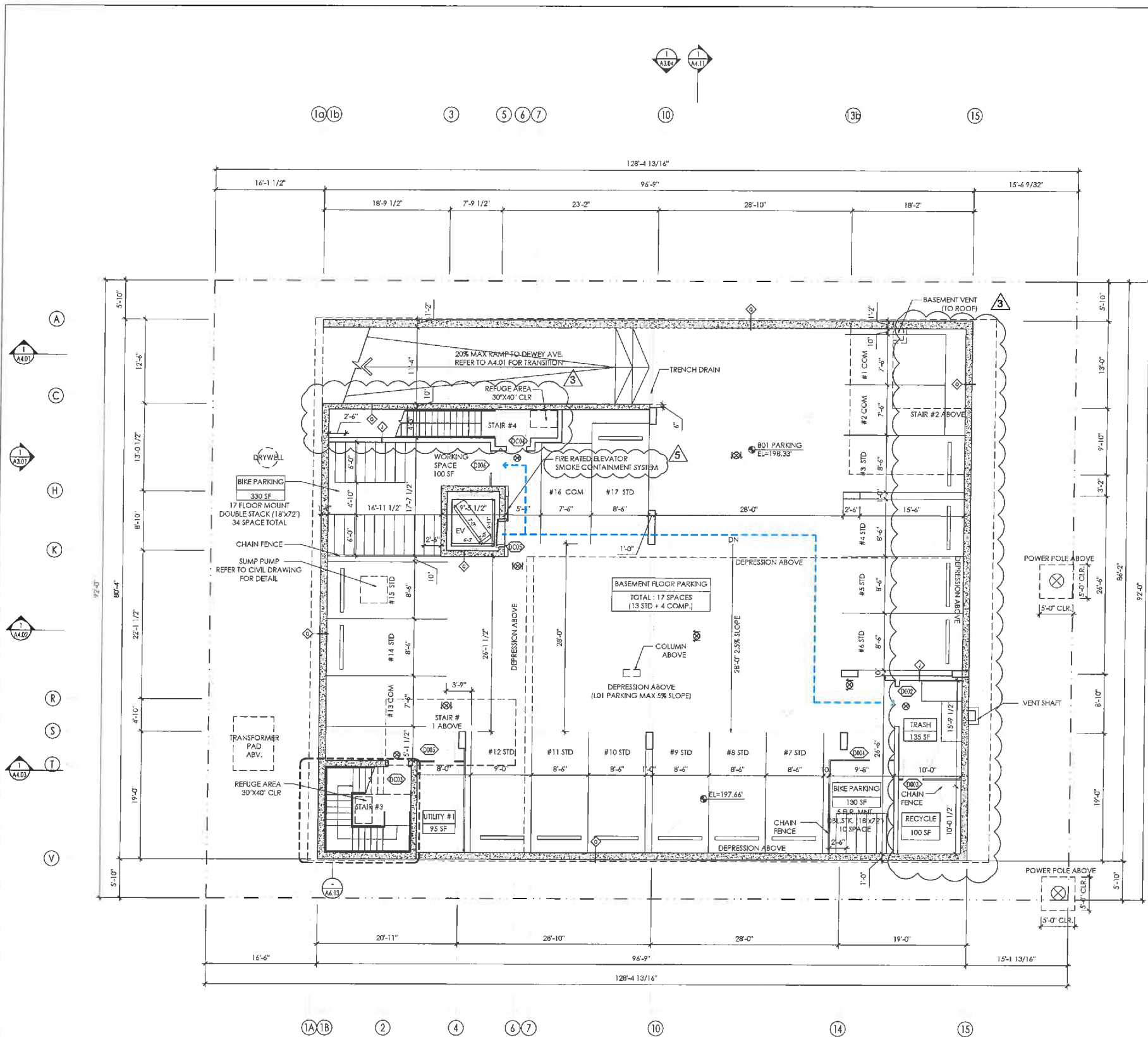
	FIRE RATED WALL (1 HOUR)		5'-0" DIAMETER MANEUVERING SPACE
	FIRE RATED WALL (2 HOURS)		30" X 48" MANEUVERING SPACE
	C.M.U. WALL (8" OR 10") SEE STRUCTURAL FOR MORE INFO (3HR)		CLASS I STANDPIPE
	CONC. WALL SEE STRUCTURAL FOR MORE INFO (3HR)		EXIT SIGN
	8'-2" MIN. VERTICAL CLEARANCE REQ.		DOWNSPOUT (D.S.)
	ACCESSIBLE ROUTE		AREA DRAIN (A.D.)
			POWER POLE (P.P.)



BASEMENT FLOOR PLAN

SCALE  
1/8" = 1'-0"

1



BASEMENT FLOOR PLAN

SCALE  
1/8" = 1'-0"

1



DEWEY AVE.

STREET LIGHT (E)

INTREE

INTREE

INTREE

INTREE

INTREE

INTREE

INTREE

INTREE

INTREE

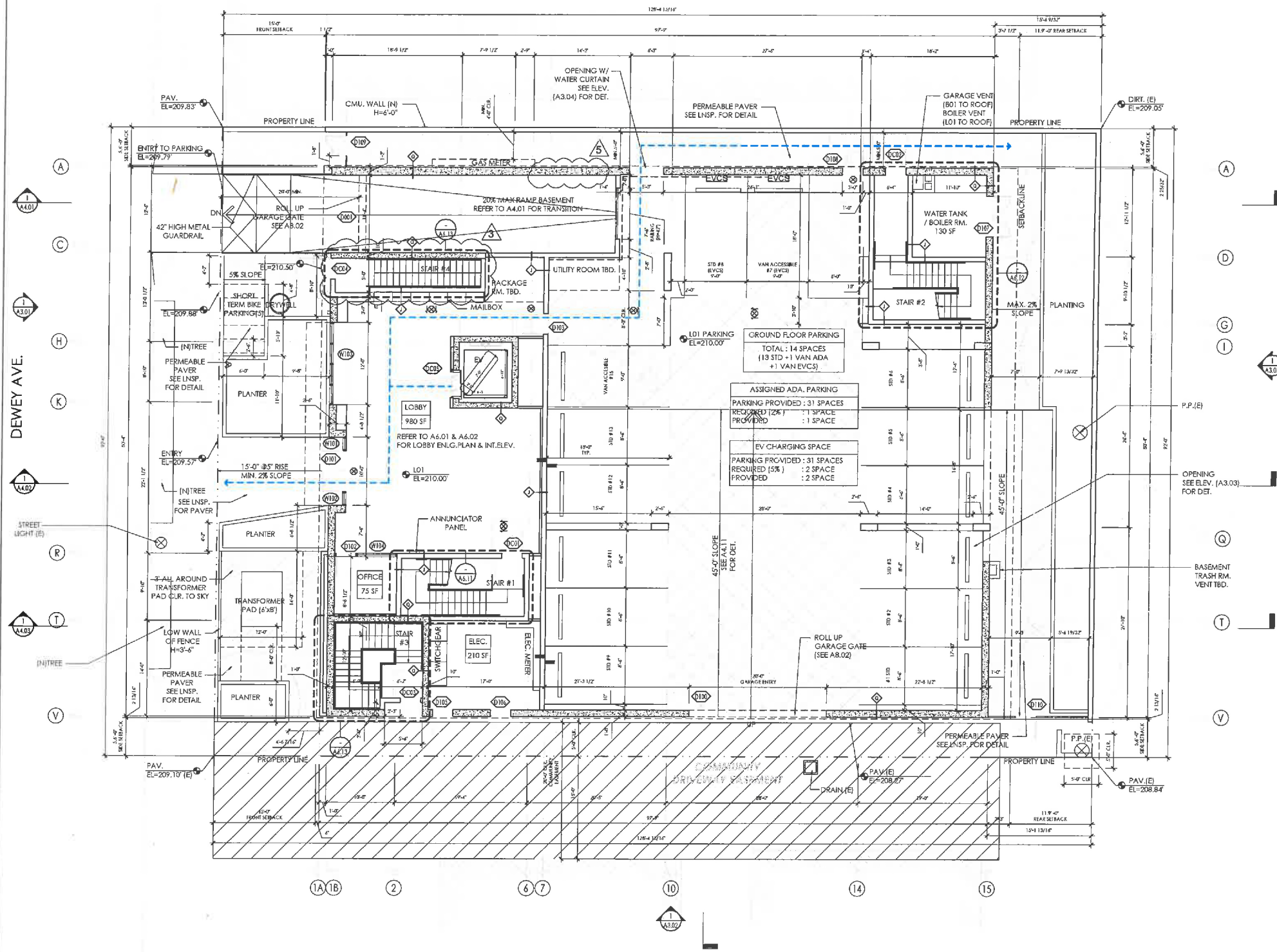
INTREE

INTREE

INTREE

EV NOTE 1: THE ELECTRICAL SYSTEM SHALL HAVE SUFFICIENT CAPACITY TO SIMULTANEOUSLY CHARGE ALL DESIGNED EV SPACES AT THE FULL RATED AMPERAGE OF THE EVSE. PLAN DESIGN SHALL BE BASED UPON A 40-AMPERE MINIMUM BRANCH CIRCUIT. A SEPARATE ELECTRICAL PERMIT IS REQUIRED.

EV NOTE 2: THE SERVICE PANEL OR SUBPANEL CIRCUIT DIRECTORY SHALL IDENTIFY THE OVER CURRENT PROTECTIVE DEVICES RESERVED FOR FUTURE EV CHARGING PURPOSES AS EV CAPABLE IN ACCORDANCE WITH THE LOS ANGELES ELECTRICAL CODE.



GROUND FLOOR PLAN

SCALE 1/8" = 1'-0"

### PLAN NOTES

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- REFUGE AREAS ARE REQUIRED TO HAVE TWO WAY COMMUNICATION DEVICE.

### WALL TYPE LEGEND

TYPE	LOCATION	FIRE RATING	DETAIL	STC	DESCRIPTION
1	INTERIOR	NR	A5.02 / 1	-	2X4 INTERIOR PARTITION WALL
2	INTERIOR	1 HR	A5.02 / 2	-	2X6 INTERIOR PARTITION WALL
3	INTERIOR	2 HR	A5.02 / 3	55 - 59	UNIT SEPARATION WALL
4	INTERIOR	2 HR	A5.02 / 4	55 - 59	PLUMBING WALL AT SEPARATION
5	INTERIOR	NR	A5.02 / 5	50 - 54	2X6 FURRED PLUMBING WALL
6	INTERIOR	1 HR	A5.02 / 6	40 - 44	INTERIOR SHAFT WALL
7	INTERIOR	1 HR	A5.02 / 6	40 - 44	CORRIDOR WALL
8	INTERIOR	2 HR	A5.02 / 8	40 - 44	CORRIDOR WALL
9	EXTERIOR	1 HR	A5.01 / 1	50 MIN.	STUCCO
10	EXTERIOR	1 HR	A5.01 / 2	50 MIN.	STUCCO W/ PLBG
11	EXTERIOR	1 HR	A5.01 / 3	-	COMPOSITE PANEL
12	EXTERIOR	1 HR	A5.01 / 4	-	FURRED STUCCO
13	EXTERIOR	1 HR	A5.01 / 9	-	CORRUGATED METAL PANEL
14	EXTERIOR	1 HR - 2 HR	A5.03 / 7	50 MIN.	STUCCO 1HR-2HR TRANSITION
15	EXTERIOR	2 HR	A5.01 / 5	50 MIN.	C.M.U. WALL
16	EXTERIOR	2 HR	A5.01 / 6	50 MIN.	STUCCO WALL
17	EXTERIOR	3 HR	A5.01 / 8	50 MIN.	CONCRETE WALL

### HATCHING KEY / LEGEND

	FIRE RATED WALL (1 HOUR)		5'-0" DIAMETER MANEUVERING SPACE
	FIRE RATED WALL (2 HOURS)		30" X 48" MANEUVERING SPACE
	C.M.U. WALL (8" OR 10") SEE STRUCTURAL FOR MORE INFO (3HR)		CLASS I STANDPIPE
	CONC. WALL SEE STRUCTURAL FOR MORE INFO (3HR)		EXIT SIGN
	8'-2" MIN. VERTICAL CLEARANCE REQ.		DOWNSPOUT (D.S.)
	ACCESSIBLE ROUTE		AREA DRAIN (A.D.)
			POWER POLE (P.P.)

**&+**  
Andmore Partners  
3530 Wilshire Blvd. #1530  
Los Angeles, CA 90010  
OFFICE +1213.788.1175  
FAX +1213.788.1174  
EMAIL info@andmorepartners.com  
www.andmorepartners.com

**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

**EXHIBIT "A"**  
Page No. 5 of 20  
Case No.

ISSUE DATES	NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT		12.11.19
2.	SUPPLEMENTAL		2.11.20
3.	SUPPLEMENTAL		8.19.20
4.	SUPPLEMENTAL		8.25.20
5.	SUPPLEMENTAL		8.11.20

SEAL

JOB NO: 160509  
SHEET TITLE  
**GROUND FLOOR PLAN**

STATUS: PERMIT SET  
SHEET NO.

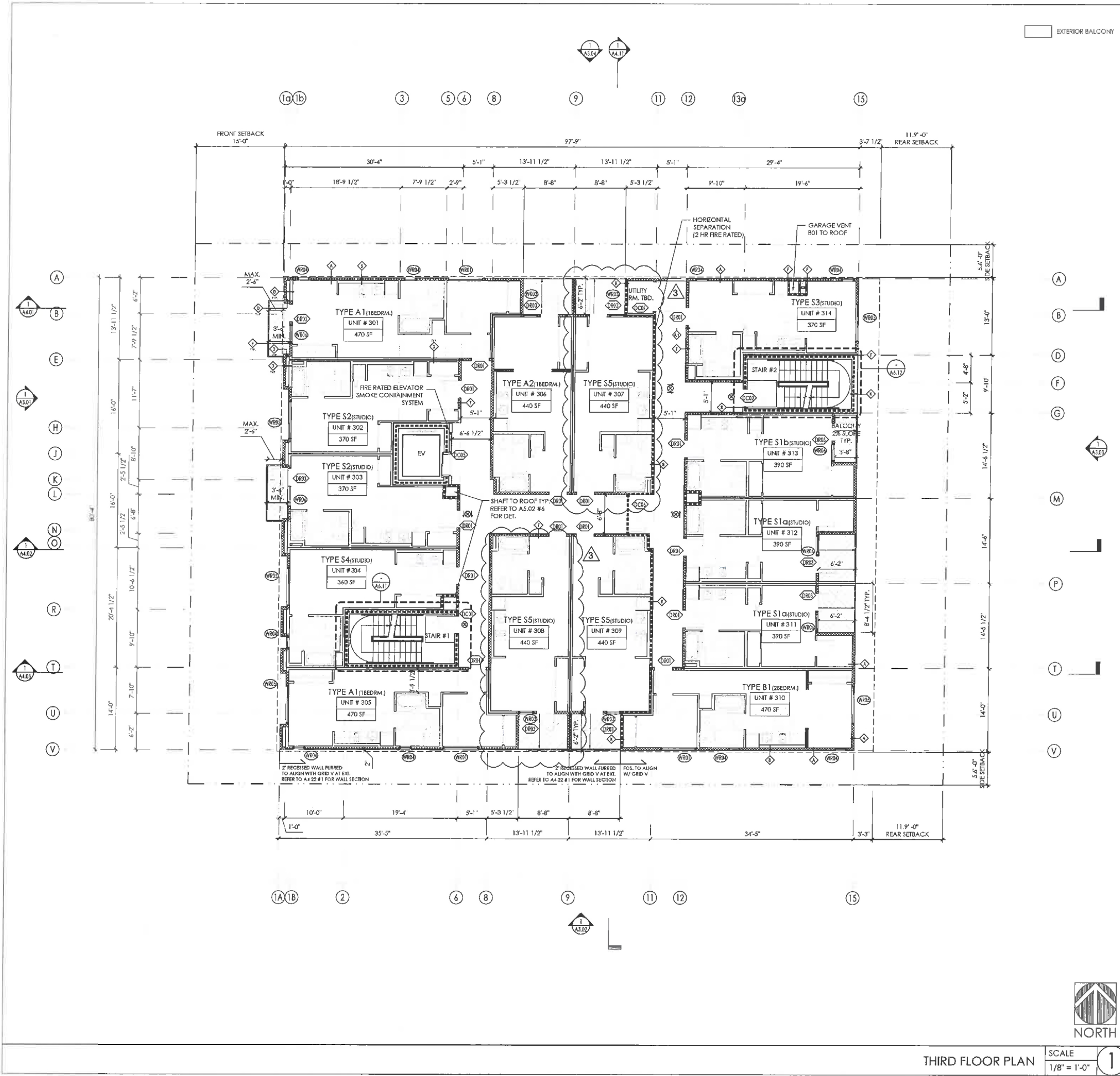
**A2.02**

**DIR-2020-5590**









### PLAN NOTES

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### WALL TYPE LEGEND

TYPE	LOCATION	FIRE RATING	DETAIL	STC	DESCRIPTION
◆	INTERIOR	NR	A5.02 / 1	-	2X4 INTERIOR PARTITION WALL
◆	INTERIOR	1 HR	A5.02 / 2	-	2X6 INTERIOR PARTITION WALL
◆	INTERIOR	2 HR	A5.02 / 3	55 - 59	UNIT SEPARATION WALL
◆	INTERIOR	2 HR	A5.02 / 4	55 - 59	PLUMBING WALL AT SEPARATION
◆	INTERIOR	NR	A5.02 / 5	50 - 54	2X6 FURRED PLUMBING WALL
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◆	EXTERIOR	1 HR	A5.01 / 4	-	FURRED STUCCO
◆	EXTERIOR	1 HR	A5.01 / 9	-	CORRUGATED METAL PANEL
◆	EXTERIOR	1 HR - 2 HR	A5.03 / 7	50 MIN.	STUCCO 1HR- 2HR TRANSITION
◆	EXTERIOR	2 HR	A5.01 / 5	50 MIN.	C.M.U. WALL
◆	EXTERIOR	2 HR	A5.01 / 6	50 MIN.	STUCCO WALL
◆	EXTERIOR	3 HR	A5.01 / 8	50 MIN.	CONCRETE WALL

### HATCHING KEY / LEGEND

	FIRE RATED WALL (1 HOUR)		5'-0" DIAMETER MANEUVERING SPACE
	FIRE RATED WALL (2 HOURS)		30' X 48' MANEUVERING SPACE
	C.M.U. WALL (8" OR 10") SEE STRUCTURAL FOR MORE INFO (3HR)		CLASS I STANDPIPE
	CONC. WALL SEE STRUCTURAL FOR MORE INFO (3HR)		EXIT SIGN
	8'-2" MIN. VERTICAL CLEARANCE REQ.		DOWNSPOUT (D.S.)
	ACCESSIBLE ROUTE		AREA DRAIN (A.D.)
			POWER POLE (P.P.)

3530 Wilshire Blvd, #1830  
Los Angeles, CA 90010  
OFFICE +1213.788.1175  
FAX +1213.788.1174  
EMAIL info@e-n-d-m-o-r-e.com  
www.e-n-d-m-o-r-e.com

**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

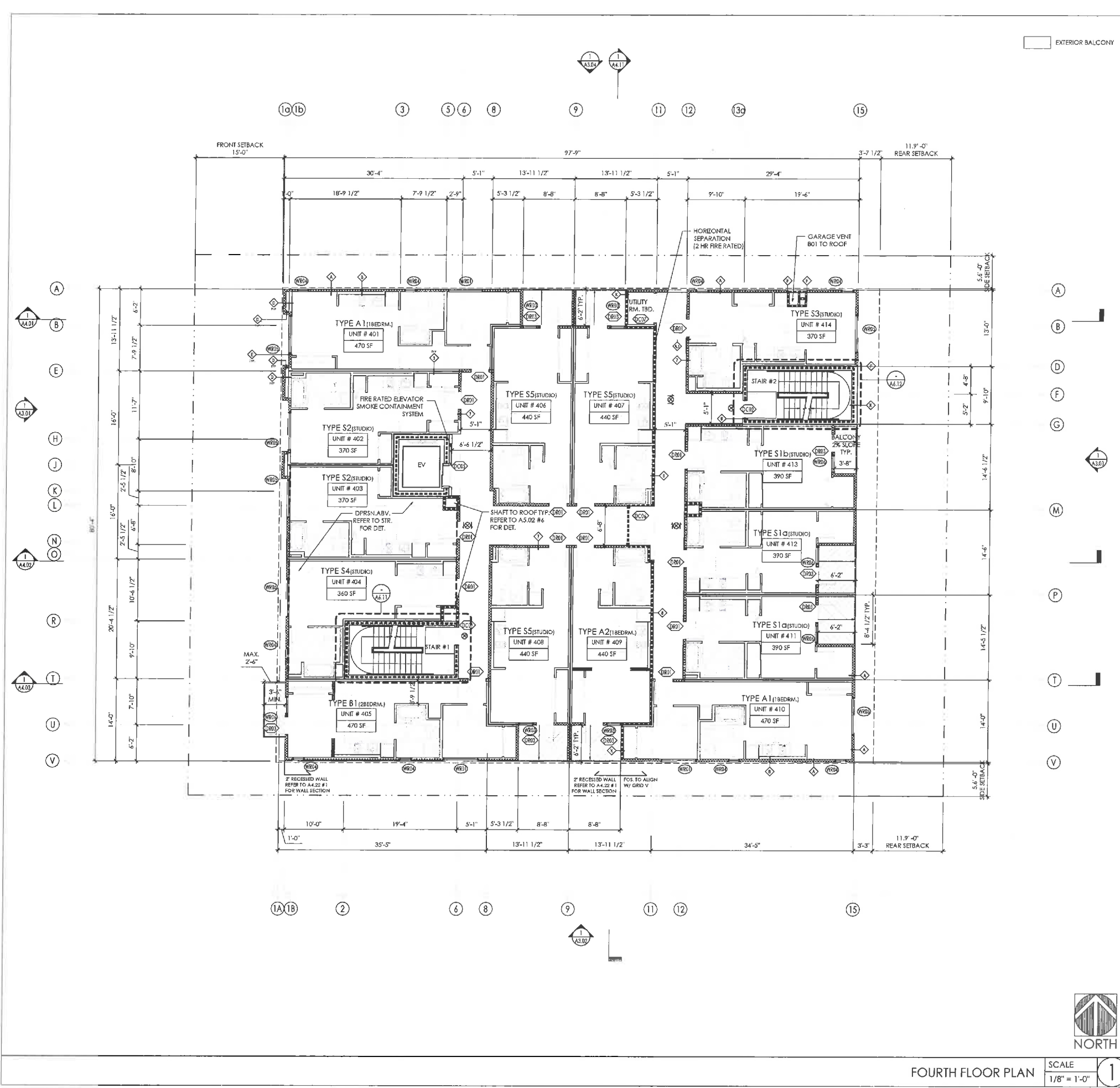
**EXT "A"**  
Page No. 7 of 20  
Case No.

**DIR-2020-5590**

JOB NO: 180509  
SHEET TITLE  
**THIRD FLOOR PLAN**

STATUS: PERMIT SET  
SHEET NO.  
**A2.04**





PLAN NOTES

- 1. FOR EXTERIOR / INTERIOR WALL TYPES SEE SHEET: A5.01 - A5.03
- 2. HORIZONTAL DIMENSIONS ARE TO FACE OF STUDS, MASONRY OR CONCRETE UNLESS OTHERWISE NOTED. VERTICAL DIMENSIONS ARE TO HARD SURFACE FINISH FLOOR AND TO TOP OF CONCRETE WHERE NO FINISH FLOORING, CARPET OR RESILIENT FLOORING OCCUR.
- 3. SEE STRUCTURAL DRAWINGS FOR:
  - A. SIZES AND LOCATIONS OF FRAMING AND PLYWOOD SHEATHING.
  - B. SPECIAL NAILING AND BLOCKING REQUIREMENTS.
  - C. HOLD DOWN NOTES AND SCHEDULES.
- 4. PROVIDE PLYWOOD MATCHING THICKNESS OF ADJACENT SHEAR PANELS ON ALL EXTERIOR WALLS WHERE PLYWOOD SHEAR PANELS DO NOT OCCUR
- 5. PRIOR TO PURCHASING OF DOOR FRAMES, VERIFY LOCATION OF SHEAR WALLS, NO. OF LAYERS AND THICKNESS OF PLYWOOD, TOTAL THICKNESS OF WALLS AND DEPTHS OF DOOR FRAMES.
- 6. IF PLYWOOD SHEATHING IS REQUIRED ON ONE SIDE OF A DOOR OR WINDOW, BUT NOT ON THE OTHER SIDE, FURR AS REQUIRED TO MAKE WALLS THE SAME THICKNESS ON BOTH SIDES OF THE DOOR OR WINDOW.
- 7. LINE WOOD STUD WALLS AND FLOOR / ROOF JOIST SPACES WHERE DUCTS OCCUR WITH 5/8" TYPE "X" GYPSUM WALL BOARD.
- 8. LINE WOOD STUD WALLS AND OPENINGS IN WOOD STUD WALLS OCCURRING ABOVE CEILINGS WITH 5/8" TYPE "X" GYPSUM WALL BOARD.
- 9. SOUND ISOLATE PIPES IN STUD PARTITIONS. DO NOT ALLOW PIPING TO TOUCH STUDS, GYPSUM WALL BOARD OR ELECTRICAL DEVICES.
- 10. EXTEND FINISH FLOORING UNDER LIVING UNIT LAVATORIES KITCHEN SINKS, DISHWASHERS AND INTO REFRIGERATOR SPACE.
- 11. INTERIOR OF UTILITY WALL CABINETS SHALL BE 12" CLEAR MINIMUM.
- 12. PROVIDE WALL AND CEILING BACKING FOR ATTACHMENT OF RAILINGS, GRAB BARS AT TUBS, SHOWERS (BACKING MAYBE OMITTED FOR MANUFACTURED ASSEMBLIES WITH INTEGRAL BACKING) AND TOILETS; TUB AND SHOWER SEATS EQUIPMENT, FIXTURES AND CABINETS.
- 13. INSULATION
  - A. EXTERIOR WALLS: (R-19)
  - B. ROOF: (R-38)
  - C. INTERIOR FLOOR: (R-19)
- 14. COORDINATE LOCATIONS OF LAVATORIES AND SINK WITH CABINET LAYOUT.
- 15. WHERE TWO DIFFERENT WALL TYPES / THICKNESS OCCUR, ESPECIALLY ALONG CORRIDORS, FURR OUT THINNER WALL TO MATCH THICKER WALL AND CONTINUE UNTIL WALL TURNS TO A CORNER OR INTERSECTS A PERPENDICULAR WALL.
- 16. BASE CABINETS UNDER KITCHEN SINKS AND LAVATORIES, INCLUDING TOE BOARD AND SHELVING, SHALL BE REMOVABLE WITHOUT THE USE OF SPECIALIZED TOOLS OR SPECIALIZED KNOWLEDGE TO PROVIDE CLEARANCE FOR A WHEELCHAIR.
- 17. REFUGE AREAS ARE REQUIRED TO HAVE TWO WAY COMMUNICATION DEVICE.

WALL TYPE LEGEND

TYPE	LOCATION	FIRE RATING	DETAIL	STC	DESCRIPTION
1	INTERIOR	NR	A5.02 / 1	-	2X4 INTERIOR PARTITION WALL
2	INTERIOR	1 HR	A5.02 / 2	-	2X6 INTERIOR PARTITION WALL
3	INTERIOR	2 HR	A5.02 / 3	55 - 59	UNIT SEPARATION WALL
4	INTERIOR	2 HR	A5.02 / 4	55 - 59	PLUMBING WALL AT SEPARATION
5	INTERIOR	NR	A5.02 / 5	50 - 54	2X6 FURRED PLUMBING WALL
6	INTERIOR	1 HR	A5.02 / 6	40 - 44	INTERIOR SHAFT WALL
7	INTERIOR	1 HR	A5.02 / 6	40 - 44	CORRIDOR WALL
8	INTERIOR	2 HR	A5.02 / 8	40 - 44	CORRIDOR WALL
9	EXTERIOR	1 HR	A5.01 / 1	50 MIN.	STUCCO
10	EXTERIOR	1 HR	A5.01 / 2	50 MIN.	STUCCO W/ PLBG
11	EXTERIOR	1 HR	A5.01 / 3	-	COMPOSITE PANEL
12	EXTERIOR	1 HR	A5.01 / 4	-	FURRED STUCCO
13	EXTERIOR	1 HR	A5.01 / 9	-	CORRUGATED METAL PANEL
14	EXTERIOR	1 HR - 2 HR	A5.03 / 7	50 MIN.	STUCCO 1HR-2HR TRANSITION
15	EXTERIOR	2 HR	A5.01 / 5	50 MIN.	C.M.U. WALL
16	EXTERIOR	2 HR	A5.01 / 6	50 MIN.	STUCCO WALL
17	EXTERIOR	3 HR	A5.01 / 8	50 MIN.	CONCRETE WALL

HATCHING KEY / LEGEND

FIRE RATED WALL (1 HOUR)

FIRE RATED WALL (2 HOURS)

3530 Wilshire Blvd, #1530  
Los Angeles, CA 90010  
OFFICE +1213.788.1175  
FAX +1213.788.1174  
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DEWEY APARTMENT

944/948 Dewey Ave.  
LOS ANGELES, CA 90006

EXHIBIT "A"

Page No. 8 of 20

Case No.

DIR-2020-5590

ISSUE DATES

NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	9.11.20

JOB NO: 180509

SHEET TITLE

FOURTH FLOOR PLAN

STATUS PERMIT SET

SHEET NO.

A2.05



## PLAN NOTES

- FOR EXTERIOR / INTERIOR WALL TYPES SEE SHEET: A5.01 - A5.03
- HORIZONTAL DIMENSIONS ARE TO FACE OF STUDS, MASONRY OR CONCRETE UNLESS OTHERWISE NOTED. VERTICAL DIMENSIONS ARE TO HARD SURFACE FINISH FLOOR AND TO TOP OF CONCRETE WHERE NO FINISH FLOORING, CARPET OR RESILIENT FLOORING OCCUR.
- SEE STRUCTURAL DRAWINGS FOR:
  - SIZES AND LOCATIONS OF FRAMING AND PLYWOOD SHEATHING.
  - SPECIAL NAILING AND BLOCKING REQUIREMENTS.
  - HOLD DOWN NOTES AND SCHEDULES.
- PROVIDE PLYWOOD MATCHING THICKNESS OF ADJACENT SHEAR PANELS ON ALL EXTERIOR WALLS WHERE PLYWOOD SHEAR PANELS DO NOT OCCUR
- PRIOR TO PURCHASING OF DOOR FRAMES, VERIFY LOCATION OF SHEAR WALLS, NO. OF LAYERS AND THICKNESS OF PLYWOOD, TOTAL THICKNESS OF WALLS AND DEPTHS OF DOOR FRAMES.
- IF PLYWOOD SHEATHING IS REQUIRED ON ONE SIDE OF A DOOR OR WINDOW, BUT NOT ON THE OTHER SIDE, FURR AS REQUIRED TO MAKE WALLS THE SAME THICKNESS ON BOTH SIDES OF THE DOOR OR WINDOW.
- LINE WOOD STUD WALLS AND FLOOR / ROOF JOIST SPACES WHERE DUCTS OCCUR WITH 5/8" TYPE "X" GYPSUM WALL BOARD.
- LINE WOOD STUD WALLS AND OPENINGS IN WOOD STUD WALLS OCCURRING ABOVE CEILINGS WITH 5/8" TYPE "X" GYPSUM WALL BOARD.
- SOUND ISOLATE PIPES IN STUD PARTITIONS. DO NOT ALLOW PIPING TO TOUCH STUDS, GYPSUM WALL BOARD OR ELECTRICAL DEVICES.
- EXTEND FINISH FLOORING UNDER LIVING UNIT LAVATORIES KITCHEN SINKS, DISHWASHERS AND INTO REFRIGERATOR SPACE.
- INTERIOR OF UTILITY WALL CABINETS SHALL BE 12" CLEAR MINIMUM.
- PROVIDE WALL AND CEILING BACKING FOR ATTACHMENT OF RAILINGS, GRAB BARS AT TUBS, SHOWERS (BACKING MAYBE OMITTED FOR MANUFACTURED ASSEMBLIES WITH INTEGRAL BACKING) AND TOILETS; TUB AND SHOWER SEATS EQUIPMENT, FIXTURES AND CABINETS.
- INSULATION
  - EXTERIOR WALLS: (R-19)
  - ROOF: (R-38)
  - INTERIOR FLOOR: (R-19)
- COORDINATE LOCATIONS OF LAVATORIES AND SINK WITH CABINET LAYOUT.
- WHERE TWO DIFFERENT WALL TYPES / THICKNESS OCCUR, ESPECIALLY ALONG CORRIDORS, FURR OUT THINNER WALL TO MATCH THICKER WALL AND CONTINUE UNTIL WALL TURNS TO A CORNER OR INTERSECTS A PERPENDICULAR WALL.
- BASE CABINETS UNDER KITCHEN SINKS AND LAVATORIES, INCLUDING TOE BOARD AND SHELVING, SHALL BE REMOVABLE WITHOUT THE USE OF SPECIALIZED TOOLS OR SPECIALIZED KNOWLEDGE TO PROVIDE CLEARANCE FOR A WHEELCHAIR.
- REFUGE AREAS ARE REQUIRED TO HAVE TWO WAY COMMUNICATION DEVICE.

## WALL TYPE LEGEND

TYPE	LOCATION	FIRE RATING	DETAIL	STC	DESCRIPTION
◆	INTERIOR	NR	A5.02 / 1	-	2X4 INTERIOR PARTITION WALL
◆	INTERIOR	1 HR	A5.02 / 2	-	2X6 INTERIOR PARTITION WALL
◆	INTERIOR	2 HR	A5.02 / 3	55 - 59	UNIT SEPARATION WALL
◆	INTERIOR	2 HR	A5.02 / 4	55 - 59	PLUMBING WALL AT SEPARATION
◆	INTERIOR	NR	A5.02 / 5	50 - 54	2X6 FURRED PLUMBING WALL
◆	INTERIOR	1 HR	A5.02 / 6	40 - 44	INTERIOR SHAFT WALL
◆	INTERIOR	1 HR	A5.02 / 6	40 - 44	CORRIDOR WALL
◆	INTERIOR	2 HR	A5.02 / 8	40 - 44	CORRIDOR WALL
◆	EXTERIOR	1 HR	A5.01 / 1	50 MIN.	STUCCO
◆	EXTERIOR	1 HR	A5.01 / 2	50 MIN.	STUCCO W/ PLBG
◆	EXTERIOR	1 HR	A5.01 / 3	-	COMPOSITE PANEL
◆	EXTERIOR	1 HR	A5.01 / 4	-	FURRED STUCCO
◆	EXTERIOR	1 HR	A5.01 / 9	-	CORRUGATED METAL PANEL
◆	EXTERIOR	1 HR - 2 HR	A5.03 / 7	50 MIN.	STUCCO 1 HR - 2 HR TRANSITION
◆	EXTERIOR	2 HR	A5.01 / 5	50 MIN.	C.M.U. WALL
◆	EXTERIOR	2 HR	A5.01 / 6	50 MIN.	STUCCO WALL
◆	EXTERIOR	3 HR	A5.01 / 8	50 MIN.	CONCRETE WALL

## HATCHING KEY / LEGEND

	FIRE RATED WALL (1 HOUR)		5'-0" DIAMETER MANEUVERING SPACE
	FIRE RATED WALL (2 HOURS)		30" X 48" MANEUVERING SPACE
	C.M.U. WALL (8" OR 10") SEE STRUCTURAL FOR MORE INFO (3HR)		CLASS I STANDPIPE
	CONC. WALL SEE STRUCTURAL FOR MORE INFO (3HR)		EXIT SIGN
	8'-2" MIN. VERTICAL CLEARANCE REQ.		DOWNSPOUT (D.S.)
	ACCESSIBLE ROUTE		AREA DRAIN (A.D.)
			POWER POLE (P.P.)



FIFTH FLOOR PLAN

SCALE  
1/8" = 1'-0"

1

NO.	DESCRIPTION	DATE
1.	SUB CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	9.11.20

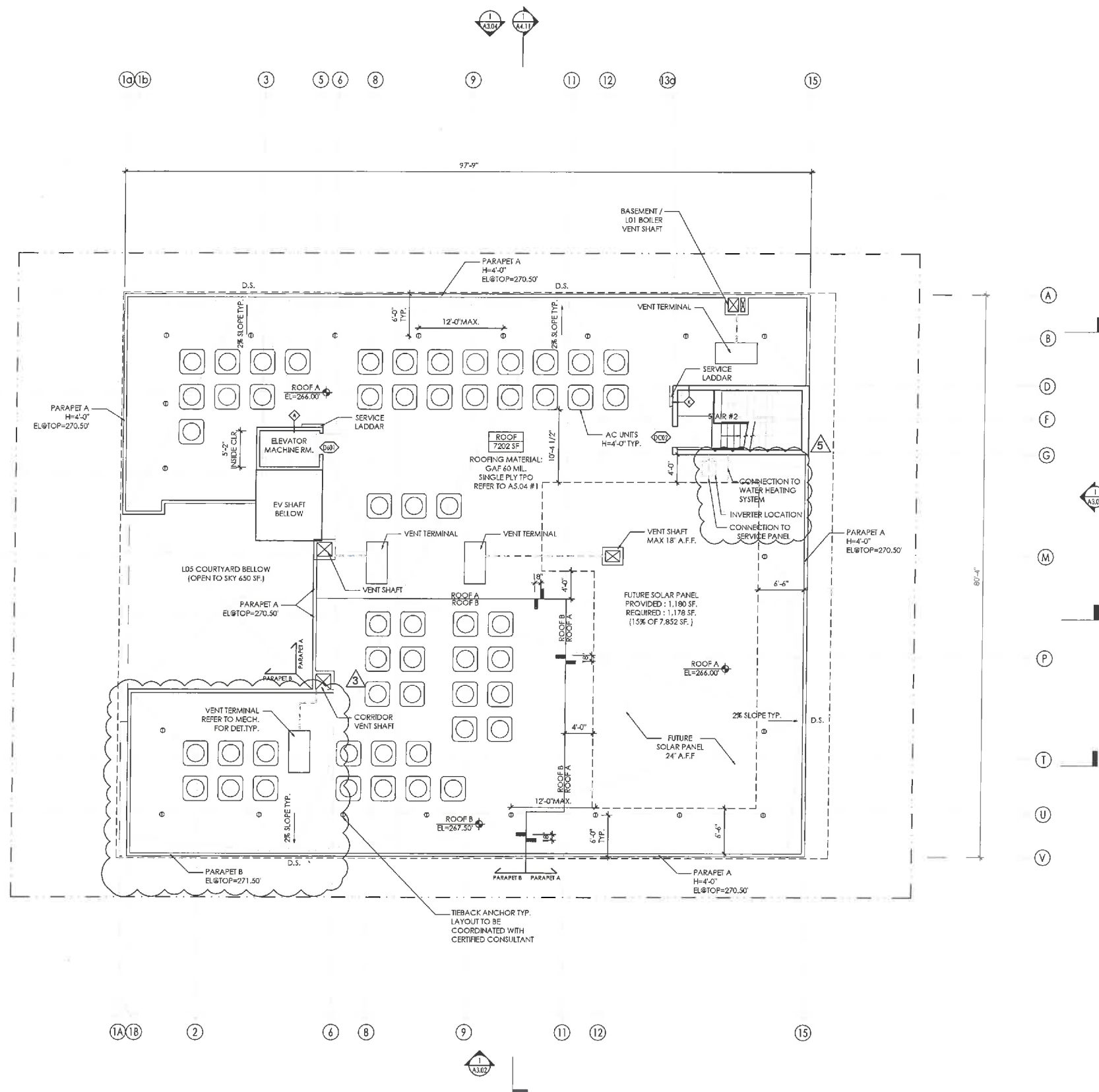
SEAL

JOB NO: 180509  
SHEET TITLE  
FIFTH  
FLOOR PLAN

STATUS PERMIT SET  
SHEET NO.

A2.06





PLAN NOTES

- FOR EXTERIOR / INTERIOR WALL TYPES SEE SHEET: A5.01 - A5.03
- HORIZONTAL DIMENSIONS ARE TO FACE OF STUDS, MASONRY OR CONCRETE UNLESS OTHERWISE NOTED, VERTICAL DIMENSIONS ARE TO HARD SURFACE FINISH FLOOR AND TO TOP OF CONCRETE WHERE NO FINISH FLOORING, CARPET OF RESILIENT FLOORING OCCUR.
- SEE STRUCTURAL DRAWINGS FOR:
  - SIZES AND LOCATIONS OF FRAMING AND PLYWOOD SHEATHING.
  - SPECIAL NAILING AND BLOCKING REQUIREMENTS.
  - HOLD DOWN NOTES AND SCHEDULES.
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- LINE WOOD STUD WALLS AND OPENINGS IN WOOD STUD WALLS OCCURRING ABOVE CEILINGS WITH 5/8" TYPE "X" GYPSUM WALL BOARD.
- SOUND ISOLATE PIPES IN STUD PARTITIONS. DO NOT ALLOW PIPING TO TOUCH STUDS, GYPSUM WALL BOARD OR ELECTRICAL DEVICES.
- EXTEND FINISH FLOORING UNDER LIVING UNIT LAVATORIES KITCHEN SINKS, DISHWASHERS AND INTO REFRIGERATOR SPACE.
- INTERIOR OF UTILITY WALL CABINETS SHALL BE 12" CLEAR MINIMUM.
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- INSULATION
  - EXTERIOR WALLS: (R-19)
  - ROOF: (R-38)
  - INTERIOR FLOOR: (R-19)
- COORDINATE LOCATIONS OF LAVATORIES AND SINK WITH CABINET LAYOUT.
- WHERE TWO DIFFERENT WALL TYPES / THICKNESS OCCUR, ESPECIALLY ALONG CORRIDORS, FURR OUT THINNER WALL TO MATCH THICKER WALL AND CONTINUE UNTIL WALL TURNS TO A CORNER OR INTERSECTS A PERPENDICULAR WALL.
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- REFUGE AREAS ARE REQUIRED TO HAVE TWO WAY COMMUNICATION DEVICE.

WALL TYPE LEGEND

TYPE	LOCATION	FIRE RATING	DETAIL	STC	DESCRIPTION
1	INTERIOR	NR	A5.02 / 1	-	2X4 INTERIOR PARTITION WALL
2	INTERIOR	1 HR	A5.02 / 2	-	2X6 INTERIOR PARTITION WALL
3	INTERIOR	2 HR	A5.02 / 3	55 - 59	UNIT SEPARATION WALL
4	INTERIOR	2 HR	A5.02 / 4	55 - 59	PLUMBING WALL AT SEPARATION
5	INTERIOR	NR	A5.02 / 5	50 - 54	2X6 FURRED PLUMBING WALL
6	INTERIOR	1 HR	A5.02 / 6	40 - 44	INTERIOR SHAFT WALL
7	INTERIOR	1 HR	A5.02 / 6	40 - 44	CORRIDOR WALL
8	INTERIOR	2 HR	A5.02 / 8	40 - 44	CORRIDOR WALL
9	EXTERIOR	1 HR	A5.01 / 1	50 MIN.	STUCCO
10	EXTERIOR	1 HR	A5.01 / 2	50 MIN.	STUCCO W/ PLBG
11	EXTERIOR	1 HR	A5.01 / 3	-	COMPOSITE PANEL
12	EXTERIOR	1 HR	A5.01 / 4	-	FURRED STUCCO
13	EXTERIOR	1 HR	A5.01 / 9	-	CORRUGATED METAL PANEL
14	EXTERIOR	1 HR - 2 HR	A5.03 / 7	50 MIN.	STUCCO 1HR- 2HR TRANSITION
15	EXTERIOR	2 HR	A5.01 / 5	50 MIN.	C.M.U. WALL
16	EXTERIOR	2 HR	A5.01 / 6	50 MIN.	STUCCO WALL
17	EXTERIOR	3 HR	A5.01 / 8	50 MIN.	CONCRETE WALL

HATCHING KEY / LEGEND

- |  |  |  |                                  |
|--|--|--|----------------------------------|
|  | FIRE RATED WALL (1 HOUR)                                   |  | 5'-0" DIAMETER MANEUVERING SPACE |
|  | FIRE RATED WALL (2 HOURS)                                  |  | 30' X 48' MANEUVERING SPACE      |
|  | C.M.U. WALL (8' OR 10') SEE STRUCTURAL FOR MORE INFO (3HR) |  | CLASS I STANDPIPE                |
|  | CONC. WALL SEE STRUCTURAL FOR MORE INFO (3HR)              |  | EXIT SIGN                        |
|  | 8'-2" MIN. VERTICAL CLEARANCE REQ.                         |  | DOWNSPOUT (D.S.)                 |
|  | ACCESSIBLE ROUTE   |  | AREA DRAIN (A.D.)                |
|  |  |  | POWER POLE (P.P.)                |

**&+**  
Andmore Partners  
3530 Wilshire Blvd, #1830  
Los Angeles, CA 90010  
OFFICE: +1.213.788.1175  
FAX: +1.213.788.1174  
EMAIL: info@andmore.com  
www.andmore.com

**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

**EXHIBIT "A"**  
Page No. 10 of 20  
Case No. DIR-2020-5590

ISSUE DATES

NO.	DESCRIPTION	DATE
1	1ST CITY SUBMIT	12.11.19
2	SUPPLEMENTAL	3.11.20
3	SUPPLEMENTAL	5.19.20
4	SUPPLEMENTAL	8.26.20
5	SUPPLEMENTAL	8.11.20

SEAL

JOB NO: 180509  
SHEET TITLE  
**ROOF PLAN**

STATUS: PERMIT SET  
SHEET NO.  
**A2.07**

ROOF PLAN  
SCALE  
1/8" = 1'-0"  
**1**





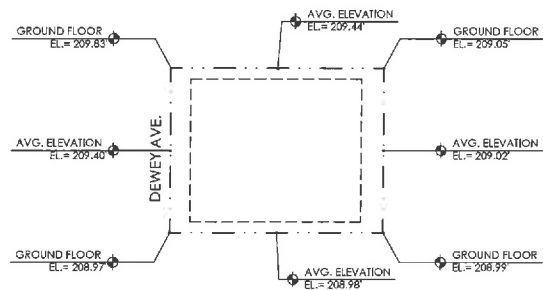
# ELEVATION NOTES

- 1a STUCCO ON CMU - SMOOTH FINISH (PRODUCT AND COLOR : TBD)
- 1b STUCCO - SMOOTH FINISH (COLOR : WHITE)
- 1c STUCCO - SMOOTH FINISH (COLOR : DARK GREY)
- 1d STUCCO - SMOOTH FINISH (PRODUCT AND COLOR : TBD)
- 2a CORRUGATED METAL (COLOR : RED)
- 2b CORRUGATED METAL (COLOR : DARK)
- 2c FIBER CEMENT / COMPOSITE PANEL (WOOD TEXTURE)
- 3 METAL FIN
- 4 GLASS GUARDRAIL
- 5 CANOPY (COLOR : TBD)
- 6 METAL GATE
- 7 WOOD STAMPED CONCRETE FINISH
- 8a EXTERIOR WALL EMBEDDED LIGHT FIXTURE
- 8b EXTERIOR WALL MOUNTED LIGHT FIXTURE
- 9 OPEN TO BEYOND
- 10 DOWNSPOUT \* (PAINT TO MATCH)
- 11 BALCONY W/ METAL TUBE GUARDRAIL
- 12 BALCONY W/ PERFORATED METAL GUARDRAIL
- 13 CONCRETE FINISHED WITH BOARD FORM

# FINISHING NOTES

1. PROVIDE ANTI-GRAFFITI FINISH AT THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. (6306)

# GRADE PLANE CALCULATION



ESTABLISHED GRADE PLANE = 209.21'  
 $(209.40' + 209.44' + 209.02' + 208.99') / 4$

WEST ELEVATION

SCALE  
1/8" = 1'-0"

1

**&+**  
Andmore Partners  
3530 Wilshire Blvd. #1830  
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OFFICE +1.213.788.1175  
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**DEWEY APARTMENT**  
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LOS ANGELES, CA 90006

**EXHIBIT "A"**  
Page No. 11 of 20  
Case No. DIR-2020-5590

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	8.11.20

SEAL

JOB NO: 180509  
SHEET TITLE  
**EXTERIOR WEST ELEVATION**

STATUS PERMIT SET  
SHEET NO.

**A3.01**





WEST ELEVATION

SCALE  
1/8" = 1'-0"

1

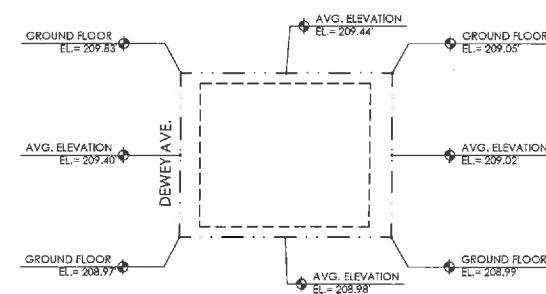
#### ELEVATION NOTES

- 1a STUCCO ON CMU - SMOOTH FINISH (PRODUCT AND COLOR : TBD)
- 1b STUCCO - SMOOTH FINISH (COLOR : WHITE)
- 1c STUCCO - SMOOTH FINISH (COLOR : DARK GREY)
- 1d STUCCO - SMOOTH FINISH (PRODUCT AND COLOR : TBD)
- 2a CORRUGATED METAL (COLOR : RED)
- 2b CORRUGATED METAL (COLOR : DARK)
- 2c FIBER CEMENT / COMPOSITE PANEL (WOOD TEXTURE)
- 3 METAL FIN
- 4 GLASS GUARDRAIL
- 5 CANOPY (COLOR : TBD)
- 6 METAL GATE
- 7 WOOD STAMPED CONCRETE FINISH
- 8a EXTERIOR WALL EMBEDDED LIGHT FIXTURE
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- 9 OPEN TO BEYOND
- 10 DOWNSPOUT \* (PAINT TO MATCH)
- 11 BALCONY W/ METAL TUBE GUARDRAIL
- 12 BALCONY W/ PERFORATED METAL GUARDRAIL
- 13 CONCRETE FINISHED WITH BOARD FORM

#### FINISHING NOTES

1. PROVIDE ANTI-GRAFFITI FINISH AT THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. (6306)

#### GRADE PLANE CALCULATION



ESTABLISHED GRADE PLANE = 209.21'  
(209.40' + 209.44' + 209.02' + 208.99') / 4

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EXHIBIT "A"  
Page No. 12 of 20  
Case No. DIR-2020-5590

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	2.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	8.11.20

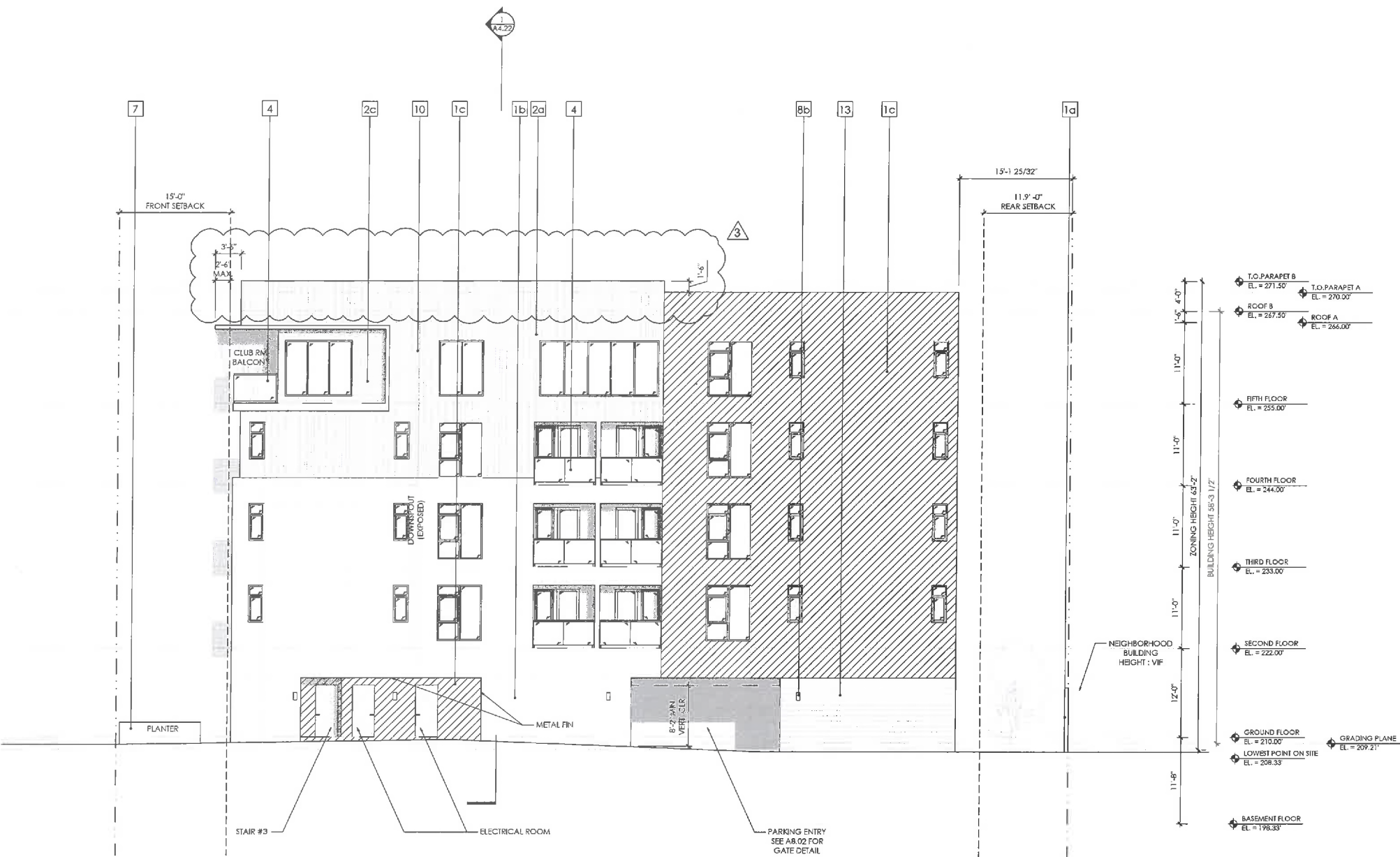
SEAL

JOB NO: 180509  
SHEET TITLE  
EXTERIOR  
WEST  
ELEVATION

STATUS PERMIT SET  
SHEET NO.

A3.01





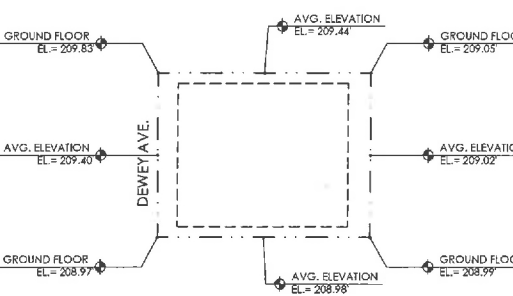
ELEVATION NOTES

- 1a STUCCO ON CMU - SMOOTH FINISH (PRODUCT AND COLOR : TBD)
- 1b STUCCO - SMOOTH FINISH (COLOR : WHITE)
- 1c STUCCO - SMOOTH FINISH (COLOR : DARK GREY)
- 1d STUCCO - SMOOTH FINISH (PRODUCT AND COLOR : TBD)
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- 10 DOWNSPOUT \* (PAINT TO MATCH)
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- 12 BALCONY W/ PERFORATED METAL GUARDRAIL
- 13 CONCRETE FINISHED WITH BOARD FORM

FINISHING NOTES

- 1. PROVIDE ANTI-GRAFFITI FINISH AT THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. (6306)

GRADE PLANE CALCULATION



SOUTH ELEVATION

SCALE  
1/8" = 1'-0"

1

**&+**  
Andmore Partners  
3530 Wilshire Blvd. #1830  
Los Angeles, CA 90010  
OFFICE +1 213.788.1175  
FAX +1 213.788.1174  
EMAIL info@andmore.com  
www.andmore.com

**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

**EXHIBIT "A"**  
Page No. 13 of 20  
Case No.

**DIR-2020-5590**

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.28.20
5.	SUPPLEMENTAL	8.11.20

SEAL

JOB NO: 180509  
SHEET TITLE  
**EXTERIOR  
SOUTH  
ELEVATION**

STATUS PERMIT SET  
SHEET NO.

**A3.02**





SOUTH ELEVATION

SCALE  
1/8" = 1'-0"

1

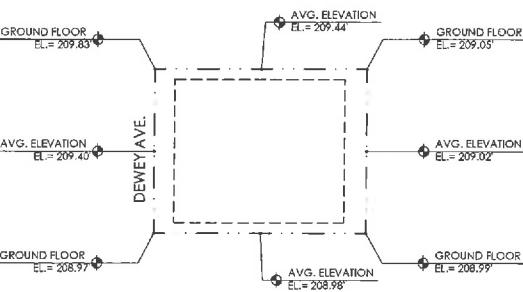
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FINISHING NOTES

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GRADE PLANE CALCULATION



ESTABLISHED GRADE PLANE = 209.21'  
(209.40' + 209.44' + 209.02' + 208.99') / 4

**&+**  
Andmore Partners  
3530 Wilshire Blvd, #1650  
Los Angeles, CA 90010  
OFFICE +1 213 788 1175  
FAX +1 213 788 1174  
EMAIL info@andmore.com  
www.andmore.com

**DEWEY APARTMENT**  
944/948 Dewey Ave.  
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**EXHIBIT "A"**  
Page No. 14 of 20  
Case No.

**DIR-2020-5590**

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	6.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	8.11.20

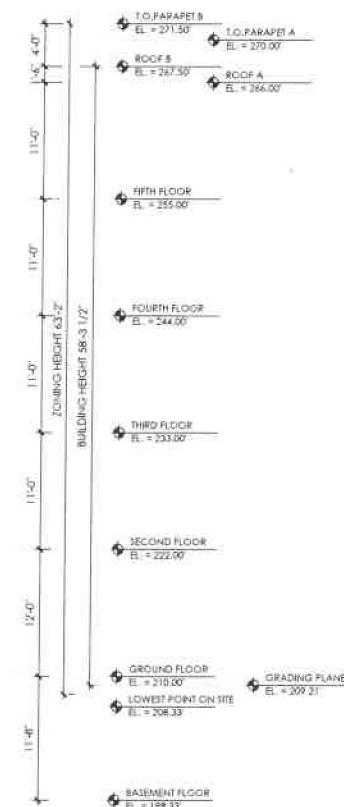
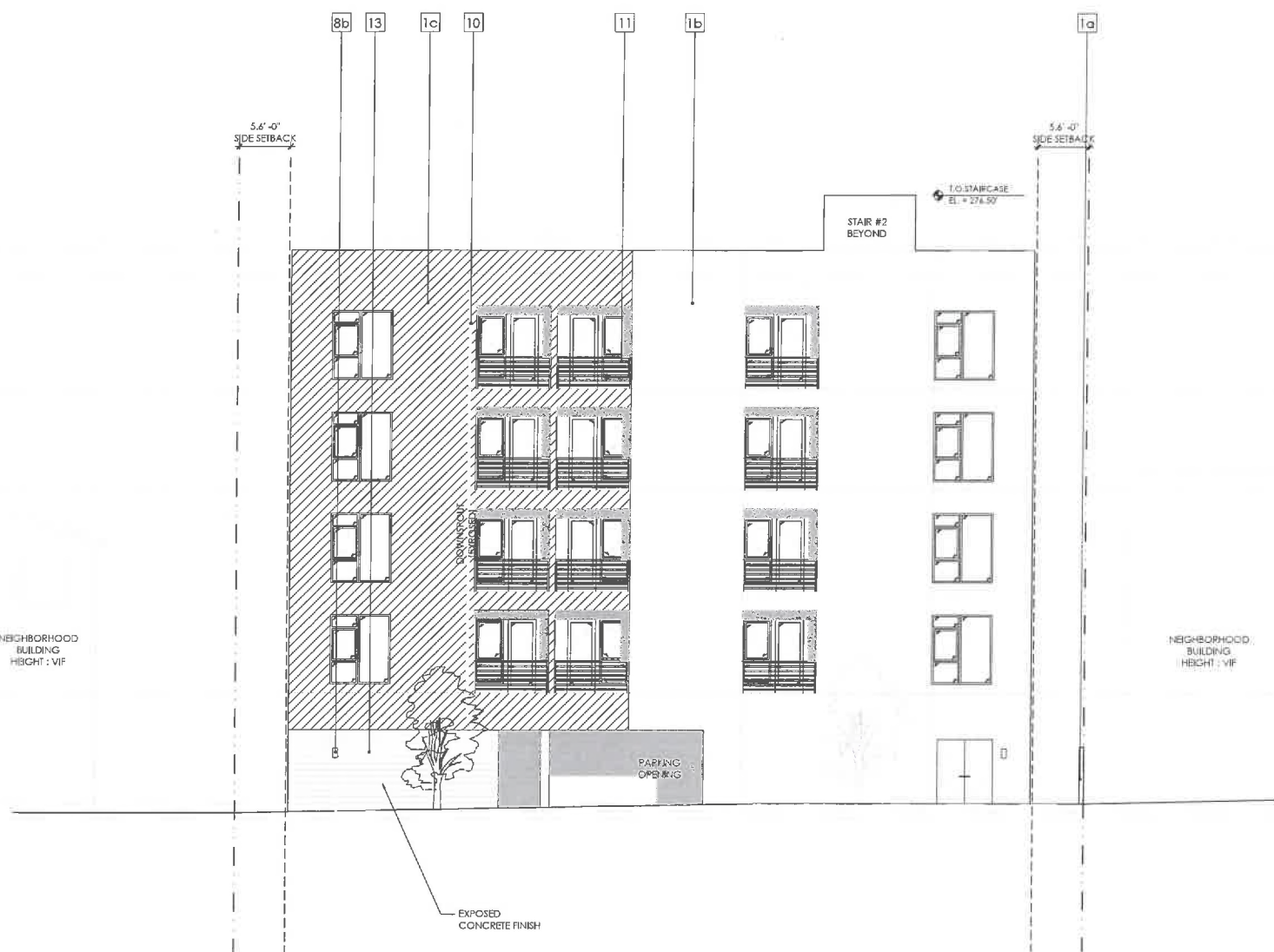
SEAL

JOB NO: 180509  
SHEET TITLE  
**EXTERIOR SOUTH ELEVATION**

STATUS PERMIT SET  
SHEET NO.

**A3.02**





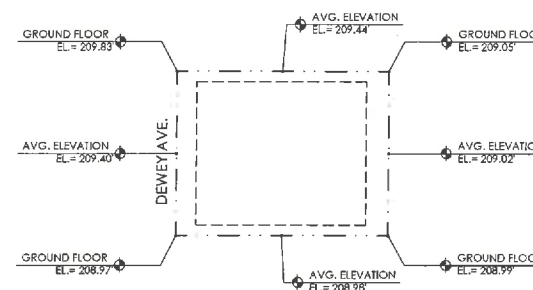
# ELEVATION NOTES

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# FINISHING NOTES

1. PROVIDE ANTI-GRAFFITI FINISH AT THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. (6306)

# GRADE PLANE CALCULATION



ESTABLISHED GRADE PLANE = 209.21'  
(209.40' + 209.44' + 209.02' + 208.99') / 4

EAST ELEVATION

SCALE  
1/8" = 1'-0"

1

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**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

**EX-101-A**  
Page No. 15 of 20  
Case No.

**DIR-2020-5590**

NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	3.19.20
4.	SUPPLEMENTAL	3.25.20
5.	SUPPLEMENTAL	3.11.20

SEAL

JOB NO: 180509

SHEET TITLE

EXTERIOR

EAST

ELEVATION

STATUS PERMIT SET

SHEET NO.

**A3.03**





Page No. 16 of 20  
Case No. DIR-2020-55

[illegible]

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JOB NO: 180509  
 SHEET TITLE  
 EXTERIOR  
 EAST  
 ELEVATION

STATUS PERMIT SET  
SHEET NO.

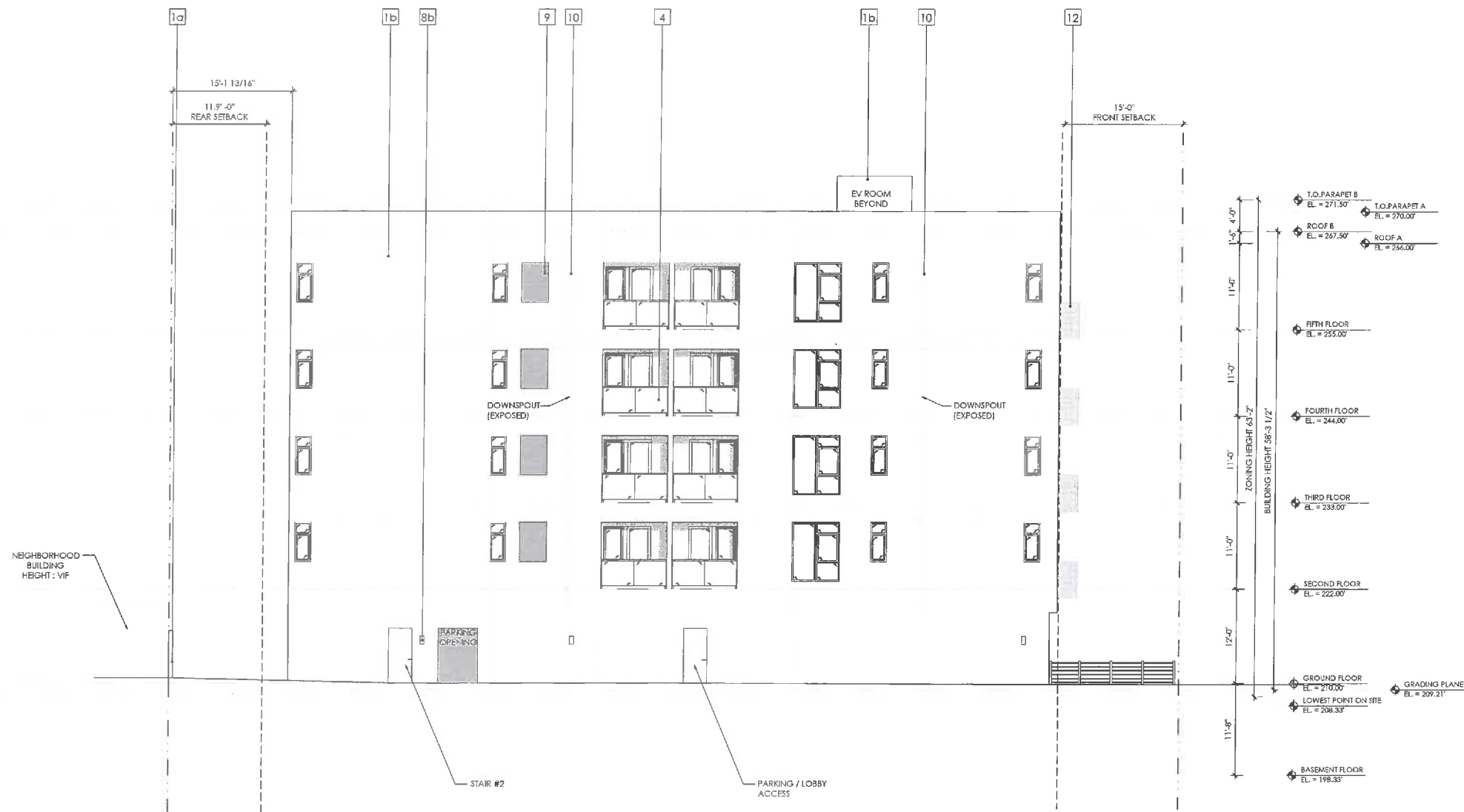
### A3.03



SCALE
1/8" = 1

1





NORTH ELEVATION

SCALE  
1/8" = 1'-0"

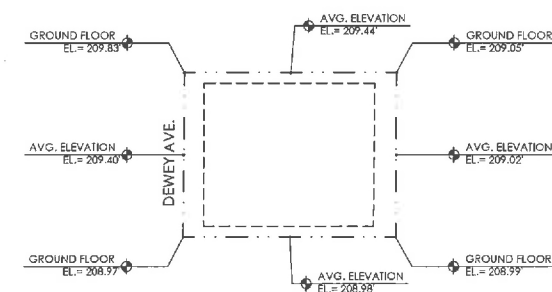
## ELEVATION NOTES

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## FINISHING NOTES

1. PROVIDE ANTI-GRAFFITI FINISH AT THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. (6306)

## GRADE PLANE CALCULATION



ESTABLISHED GRADE PLANE =  $209.21'$   
 $(209.40' + 209.44' + 209.02' + 208.99') / 4$

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 Andmore Partners  
 3530 Wilshire Blvd, #1830  
 Los Angeles, CA 90010  
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 EMAIL info@andmore.com  
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**DEWEY APARTMENT**  
 944/948 Dewey Ave.  
 LOS ANGELES, CA 90006

**EX-17**  
 Page No. 17 of 20  
 Case No. DIR-2020-5590

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	5.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	8.11.20

SEAL

JOB NO: 180909  
 SHEET TITLE  
**EXTERIOR  
 NORTH  
 ELEVATION**

STATUS PERMIT SET  
 SHEET NO.

**A3.04**



**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

EX-18-18  
Page No. 18 of 20  
Case No.

DIR-2020-5590

ISSUE DATES		
NO.	DESCRIPTION	DATE
1.	1ST CITY SUBMIT	12.11.19
2.	SUPPLEMENTAL	3.11.20
3.	SUPPLEMENTAL	6.19.20
4.	SUPPLEMENTAL	8.25.20
5.	SUPPLEMENTAL	3.11.20

SEAL

JOB NO: 180509  
SHEET TITLE  
EXTERIOR  
NORTH  
ELEVATION

STATUS: PERMIT SET  
SHEET NO.

A3.04

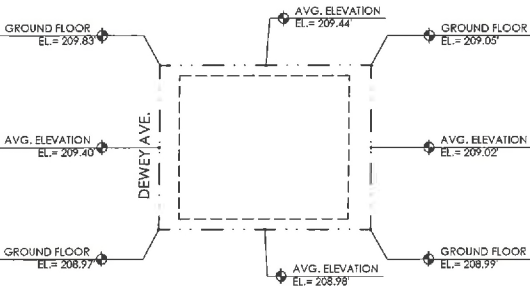
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FINISHING NOTES

- 1. PROVIDE ANTI-GRAFFITI FINISH AT THE FIRST 9 FEET, MEASURED FROM GRADE, AT EXTERIOR WALLS AND DOORS. (6306)

GRADE PLANE CALCULATION



ESTABLISHED GRADE PLANE = 209.21'  
(209.40' + 209.44' + 209.02' + 208.99') / 4

NORTH ELEVATION

SCALE  
1/8" = 1'-0" 1









**DEWEY APARTMENT**  
944/948 Dewey Ave.  
LOS ANGELES, CA 90006

LANDSCAPE ARCHITECT



3000 W 6TH ST., Suite 316  
LOS ANGELES, CA 90020  
T: 213.220.9699  
www.yunsookimdesign.com

ISSUE DATES

NO. DESCRIPTION DATE

JOB NO: 180509

SHEET TITLE

**PLANTING  
PLAN-  
5TH FLOOR**

STATUS: PERMIT SET

SHEET NO.

**LP-02**



PLANT LEGEND

SYMBOL SCIENTIFIC NAME COMMON NAME SIZE SPACING WUCOLS PLANT FACTOR

TREES

3		HANDROANTHUS CHRYSOTRICHUS	GOLDEN TRUMPET TREE	24" BOX	PER PLAN	MED	0.4
6		MELALEUCA QUINQUENERVIA	PAPERBARK TREE	24" BOX	PER PLAN	LOW	0.2
2		ACACIA STENOPHYLLA	SHOE STRING ACACIA	24" BOX	PER PLAN	LOW	0.2
2		CAMELLIA SANSANQUA 'JEAN MAY'	SANSANQUA CAMELLIA	15 GAL	PER PLAN	MED	0.4

SHRUBS AND GROUND COVERS

4		AGAVE 'BLUE FLAME'	BLUE FLAME AGAVE	5 GAL	PER PLAN	LOW	0.2
8		CHONDROPETALUM TECTORUM	SMALL CAPE RUSH	1 GAL	PER PLAN	LOW	0.2
4		DASYLIRION LONGISSIMUM	MEXICAN GRASS TREE	15 GAL	PER PLAN	LOW	0.2
26		FESTUCA GLAUCA 'ELIJAH BLUE'	BLUE FESCUE	1 GAL	PER PLAN	LOW	0.2
8		IRIS DOUGLASIANA	DOUGLAS IRIS	1 GAL	PER PLAN	LOW	0.2
26		LAVANDULA ANGUSTIFOLIA 'MUNSTEAD'	MUNSTEAD ENGLISH LAVENDER	1 GAL	PER PLAN	LOW	0.2
6		LOMANDRA ANGUSTIGOLIA 'BREEZE'	DWARF MAT RUSH	1 GAL	PER PLAN	LOW	0.2
11		MYRSINE AFRICANA	AFRICAN BOXWOOD	5 GAL	PER PLAN	LOW	0.2
5		SANSEVIERIA 'BLACK GOLD'	BLACK GOLD SNAKE PLANT	5 GAL	PER PLAN	LOW	0.2
2		PHORMIUM TENAX 'FIRE BIRD'	FIRE BIRD NEW ZEALAND FLAX	5 GAL	PER PLAN	LOW	0.2
31		DICHONDRA ARGENTEA 'SILVER FALLS'	SILVER FALLS DICHONDRA	4" POT	18" O.C.	MED	0.4
46		EPILOBIUM SEPTENTRIONALE 'SELECT MATTOLE'	CALIFORNIA FUSCHIA	1 GAL	24" O.C.	LOW	0.2

5TH FLOOR PLAN

SCALE

1/8" = 1'-0"

**2**



PROPERTY LINE

(31) DICHONDRA ARGENTA 'SILVER FALLS'  
(2) CAMELLIA SANSANQUA 'JEAN MAY'  
(5) SANSEVIERIA 'BLACK GOLD'  
(4) DASYLIRION LONGISSIMUM  
OUTDOOR SOFA, SEE LM SERIES  
PORCELAIN PAVERS, SEE LM SERIES  
WALL MOUNT FIRE PLACE, SEE LM SERIES